

# The Nueces 4-H Clover Chronicles - April 2024

## **Nueces 4-H** **Trap & Skeet**

**Double Whiz Bang Scholarship Shoot**

**May 4th & 5th 2024**

At the Corpus Christi Gun Club

**Over \$40,000 in Scholarships, Cash & Prizes**

**RHINO**  
SHOOTING SPORTS  
Donating  
\$500 Gift Card  
to each Top Gun

**BRILEY**  
A Legacy of Shooting Excellence  
Donating  
\$250 Gift Card  
to each HOA

**Top Gun**  
Open & Ladies = Buckle + \$5,000

Sponsored by

**Elite**  
Donating  
Ranger Kit  
to each Top Gun

**HOA - All Classes**  
Open & Ladies = Buckle + \$2,500

Sponsored by



FARM AND RANCH AGENCY  
"Farmers putting farmers first"



ROBSTOWN, TX 361-387-9090



**1st Place - All Classes - All Events**

**Open & Ladies = Buckle + \$\$\$**

Sponsored by

**The Cain Family**



**The Oden Family**

**The Priestly Family**



**BASF**  
We create chemistry

EST. 1853  
**KING RANCH**  
AG & TURF  
King Ranch South Texas Farm



**NEESSEN**  
Outdoors  
KINGSVILLE, TEXAS

**PROSPERITY BANK**

**2nd & 3rd Place - All Classes - All HOA Events - Open & Ladies = Cash**

**This shoot is limited to the first 220 registered shooters**

**4-H registered shooters take priority over adult registered shooters**

**Scholarships, Cash & Prizes will be given out at Awards on Sunday, May 5th**

**TOP GUN AND HOA WINNERS MUST BE PRESENT AT AWARDS TO RECEIVE SCHOLARSHIPS**

- Nueces County 4-H (NC4H) events are held in the Johnny S. Calderon Nueces County Center (NCC), 710 East Main Avenue, Robstown, Texas 78380-3148, unless otherwise noted.
- NCJLS is the Nueces County Junior Livestock Show, 361.387.5395, Emails ncjlsoffice@aol.com, ncjlsoffice@gmail.com
- RMBRF is the Richard M. Borchard Regional Fairgrounds, 1213 Terry Shamsie Boulevard, Robstown, Texas 78380.

# ▶ APRIL 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 - EASTER MONDAY (county- approved holiday; office closed)	2	3	4 - D114H Spring Spectacular Victoria	5 - D114H Spring Spectacular Victoria	6 - D114H Multi- District Horse Judging Bryan
7	8 - NC4H Record Book Workshop (Beginners) 6:00 pm NC4H Office	9 - NC4H Record Book Workshop (Advanced) 6:00 pm NC4H Office	10	11	12	13
14	15	16	17	18 - 2024-2025 NC4H Council Officer Applicants Interviews NC4H Office	19	20 - D114H Multi- District Judging (Livestock) College Station
21	22	23	24	25	26	27
28	29 - NC4H Council Meeting & Officer Elections 7:00 p.m. NCC Auditori- um	30				

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# ▶ MAY 2024

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4 - Nueces 4H Double Whiz Bang, Corpus Christi Gun Club 8:00 a.m.
5 - Nueces 4H Double Whiz Bang, Corpus Christi Gun Club 8:00 a.m.	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27 - MEMORIAL DAY (county- approved holiday; office closed)	28	29	30	31	

# NUECES COUNTY 4-H (NC4H)

## TEXAS 4-H HORSE VALIDATION

For the 2024 season will be open in 4HONLINE from March 1 through May 1, 2024. All horses must be validated/ revalidated each year. The family can submit payment of \$10.00 per horse in the form of a credit card ONLY.

- From March 1 – April 15, the validation cost for each horse is \$10.00. The \$10.00 cost is only guaranteed if the animal validation is approved by the county office by the April 15 deadline and the payment is processed.
- From April 16 – May 1, the validation cost for each horse is \$20.00. The \$20.00 cost is only guaranteed if the animal validation is approved by the county office by the May 1 deadline and the payment is processed.

For full details and guidance, please visit <https://texasyouthlivestock.com/horse-validation/>.

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# Nueces 4-H Double Whiz Bang May 4th & 5th, 2024



Saturday and Sunday

iClays registration will close **April 26th**

**PLACE:** Corpus Christi Gun Club (CCGC) (361) 852-1212  
2832 FM 763, Corpus Christi, TX 78415

**SCHEDULE:** 8:00 am - Check-In under the pavilion  
8:30 am - Orientation and Safety Meeting  
9:00 am - Shooting begins  
Shooters and Non-Shooters on the CCGC grounds must complete a CCGC Assumption of Risk Agreement.  
Scan the QR code below to download the form. Turn in at check-in

<b>HOA EVENTS:</b>	Skeet	Saturday or Sunday	50 birds	
	Trap	Saturday or Sunday	50 birds	
	Sporting Clays	Saturday ONLY	100 birds	
	Whiz Bang	Saturday ONLY	50 birds	TPWD Qualifier

<b>SIDE EVENTS:</b>	Whiz Bang	Sunday ONLY	50 birds	TPWD Qualifier
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<b>AWARDS:</b>	Top Gun	Open & Ladies		
	HOA	Open & Ladies	All Classes	
	1st thru 3rd	Open & Ladies	All Classes	Each Event
	Sunday Whiz Bang	Highest Score	Sr1/Sr2 & Jr/Int	

**NEW AWARDS FOR 2024 - \*\*\* Buckles - Scholarships - Cash - Prizes \*\*\***

- \* Awards will be on Sunday after all shoot-offs are complete
- \* Top Guns and HOAs winners must be present at awards to receive scholarships
- \* Top Guns and HOAs will be pulled from 1st thru 3rd awards \*

**CARTS:** Personnel UTV Carts/Buggies are allowed with CCGC permit.  
Rental golf cart will be available for use only on the Sporting Clay course for \$50  
Carts must be reserved on iClays by **April 26th**.  
Scan the QR code below to download the CCGC Cart Permit Agreement.  
Email completed agreement for all personal and rental carts to [nuecescountytrapandskeet@gmail.com](mailto:nuecescountytrapandskeet@gmail.com) by **April 26th**

**FOOD:** There will be Food Trucks on site for coffee/breakfast and lunch plates.  
Each registered 4-H Shooter will receive 1 Meal Ticket for a Food Truck lunch plate.  
Extra meal tickets can be purchased on iClays.

**RAFFLE:** We have great raffle items lined up - tickets can be purchased on site  
Raffle items will be drawn on Sunday before awards  
Drawing for several Ducks Unlimited packages and Guns - tickets can be purchased on site  
Drawing will be held at the Texas 4-H State Games in July



CCGC  
Assumption  
of Risk Agreement



CCGC  
Cart Permit  
Agreement



Nearby  
Places  
to Stay



# NUECES 4-H TRAP & SKEET CLUB ANNUAL WHIZ BANG SHOOT

## MAY 4th & 5th, 2024 (Sat & Sun)

Held at the Corpus Christi Gun Club at 2832 FM 763, Corpus Christi, TX 78415



Please print the following information

Sponsor Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

Please choose a Sponsorship Level

### Double Barrel Sponsor - \$5,000

- Company logo on shoot promotional material
- Company logo on team shirt for one year
- Company signage along club entrance during our shoot
- Company signage at the pavilion during our shoot
- Company logo on team banner for one year
- Company logo promotion on social media
- Two (2) - Four (4) person teams for Sporting Clays (Sunday 12:00 noon)
- Two (2) - Golf cart rentals for use during Sporting Clays
- Eight (8) - Lunch tickets

### 12 Gauge Sponsor - \$3,000

- Company logo on team shirt for one year
- Company signage along club entrance during our shoot
- Company signage at the pavilion during our shoot
- Company logo on team banner for one year
- Company logo promotion on social media
- One (1) - Four (4) person team for Sporting Clays (Sunday 12:00 noon)
- One (1) - Golf cart rental for use during Sporting Clays
- Four (4) - Lunch tickets

### 20 Gauge Sponsor - \$2,000

- Exclusive company signage on a sporting clay station during our shoot
- Company signage at the pavilion during our shoot
- Company logo on team banner for one year
- Company logo promotion on social media
- One (1) - Four (4) person team for Sporting Clays (Sunday 12:00 noon)

### 28 Gauge Sponsor - \$1,000

- Company signage at an event field during our shoot
- Company signage at the pavilion during our shoot
- Company logo on team banner for one year

### 410 Gauge Sponsor - \$500

- Company signage at an event field during our shoot
- Company logo on team banner for one year

### Cash Donation

- \$ \_\_\_\_\_  
to be used by Nueces 4-H Trap & Skeet as they see fit

### Raffle Donation

- Please accept this item(s) donated in-kind  
\_\_\_\_\_  
valued at approximately \$ \_\_\_\_\_  
to be used by Nueces 4-H Trap & Skeet as they see fit

**MUST have logos by Monday, April 19, 2024**  
to guarantee signage  
Please email logo in a HIGH RESOLUTION format  
to [nuecescountytrapandskeet@gmail.com](mailto:nuecescountytrapandskeet@gmail.com)

We are a non-profit 501(c)(3) organization - For additional information please contact  
Nicki Green - (361) 290-6833 - [nuecescountytrapandskeet@gmail.com](mailto:nuecescountytrapandskeet@gmail.com)

If paying by CHECK, please make checks payable to Nueces 4-H Trap & Skeet Club  
Mail form and check to P.O. Box 260132, Corpus Christi, TX 78426

If paying by CREDIT CARD, please fill out the information below and email to [nuecescountytrapandskeet@gmail.com](mailto:nuecescountytrapandskeet@gmail.com)  
Credit Card Information will be destroyed after processing

CC Type: \_\_\_\_\_ Name On CC: \_\_\_\_\_

CC #: \_\_\_\_\_ CC Expiration Date: \_\_\_\_\_ Authorization Code: \_\_\_\_\_

CC Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

\$Nueces4HTrapSkeet



CashApp

@Nueces4HTrapSkeet



Venmo

Nueces4HTrapSkeet



PayLeap (Credit Card)

Payment Type: Check Cash Credit Card Venmo CashApp Other (circle one) Email: \_\_\_\_\_

Received: \_\_\_\_\_ Logo: \_\_\_\_\_

Processed: \_\_\_\_\_ For Internal Use Log: \_\_\_\_\_

# NUECES COUNTY 4-H RECORD BOOKS

THE 4-H RECORD BOOK IS A PERSONAL RECORD AND IS A REFLECTION OF ALL YOU HAVE PERSONALLY DONE IN 4-H, SCHOOL, AND COMMUNITY SERVICE. IT IS A BRIEF SUMMARY OF YOUR DEVELOPMENT AND GROWTH, PERSONAL DEDICATION, EFFORTS, AND WORK. ARE YOU PROUD OF YOUR ACCOMPLISHMENTS? THEN DOCUMENT THEM IN YOUR RECORD BOOK. RECORD BOOKS ARE DUE IN THE NUECES COUNTY 4-H OFFICE BY **5:00 P.M., MONDAY, JUNE 10, 2024.**



## NUECES COUNTY 4-H (NC4H) RECORD BOOK WORKSHOPS

**6:00 P.M., MONDAY, APRIL 8, 2024 (FOR BEGINNERS)**

**6:00 P.M., TUESDAY, APRIL 9, 2024 (FOR ADVANCED STUDENTS)**

**RSVP FOR WORKSHOPS REQUIRED BY APRIL 4, 2024**



- The first workshop on April 8 is an educational training for beginners. It is a great opportunity to have advice and feedback.
- The second workshop on April 9 is for the more advanced 4-H member.
- When you complete and submit your record book to the NC4H Office, then you are eligible to run for a county council officer position and receive your county medal and year pin at the awards banquet. Additionally, you are also eligible to complete applications for other awards, such as Outstanding, Gold Star, Golden Clover, Silver Star, Bronze Star, Danforth "I Dare You", Charles Terry, etc.
- County record books that place First in the Junior, Intermediate, and Senior categories advance to the District II 4-H competition, as well as District II 4-H First Place Senior record books advance to the Texas 4-H competition.

## RECORD BOOKS BENEFIT YOU - THE 4-H MEMBER!

## 2024 RECORD BOOK SCHEDULE

**Workshops: 6:00 p.m. April 8 and 9, NC4H Office**

**Due: 5:00 p.m., Monday, June 10, 2024**

*The Texas A&M AgriLife Extension Service provides equal opportunities in programs and activities, education, and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity, and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*

Texas A&M AgriLife Extension Service  
Office of Nueces County

710 East Main Avenue, Suite 1, Robstown, Texas 78380

Telephone 361.767.5220; Fax 361.767.5248

Website <https://nueces.agrilife.org>; Email [nueces@ag.tamu.edu](mailto:nueces@ag.tamu.edu)



## 2024-2025 NCJLS & MAJOR SHOWS MARKET STEER TAG ORDER FORM



### ONE FORM PER FAMILY

NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY & ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_ FFA CHAPTER: \_\_\_\_\_

**TAG ORDERS ARE \$30 EACH AND ARE DUE BY MARCH 28, 2024.  
 AFTER MARCH 28, LATE TAG ORDERS ARE \$35 EACH AND  
 ARE DUE BY JUNE 14, 2024.**

# OF TAGS	X PER TAG	TOTAL
___ Market Steers	\$30.00	
___ Market Steers	\$35.00 LATE	
TOTAL AMOUNT DUE		

- All tags must be purchased in advance to guarantee validation.
- Validation is subject to availability for those who do not pre-order tags.
- Major livestock shows (majors) include State Fair, Austin, Fort Worth, Houston, San Angelo, and San Antonio.
- These validation tags are good for the majors and the Nueces County Junior Livestock Show (NCJLS).
- Steer validation date is June 13, 2024 starting at 5:00 p.m. at Richard M. Borchard Regional Fairgrounds Equestrian Arena.
- Exhibitors entering the Market and the Carcass Divisions must bring steer to both validations.
- Exhibitors will be charged for lost tag replacements.

**NO PHONE ORDERS WILL BE ACCEPTED.  
 Make checks payable to:  
 NUECES COUNTY 4-H COUNCIL  
 and hand deliver or mail form  
 along with payment to the address above.**

**ABSOLUTELY NO REFUNDS!**





## 2024 STATE FAIR HEIFER VALIDATION TAG ORDER FORM

EXHIBITOR'S NAME: \_\_\_\_\_

EXHIBITOR'S SSN: \_\_\_\_\_

PARENTS NAMES: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY & ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_ FFA CHAPTER: \_\_\_\_\_

**HEIFER VALIDATION TAGS ARE \$30 EACH AND DUE MARCH 28, 2024.  
 AFTER MARCH 28, LATE TAG ORDERS ARE \$35 EACH  
 AND DUE BY JUNE 14, 2024.**

# OF REGISTERED HEIFERS	TOTAL
_____ AT \$30 EACH; LATE \$35 EACH	

**THIS IS REQUIRED FOR ANY BREEDING HEIFER TO BE SHOWN AT THE  
 2024 STATE FAIR THAT HAS NOT BEEN STATE VALIDATED ALREADY. IF  
 YOU DO NOT VALIDATE, YOU CANNOT SHOW AT THE 2024 STATE FAIR.**

**NO PHONE ORDERS WILL BE ACCEPTED.  
 Make checks payable to:  
 NUECES COUNTY 4-H COUNCIL  
 and hand deliver or mail form along with payment  
 to the address above.**

**ABSOLUTELY NO REFUNDS!**



# 2024 STATE FAIR LAMB & GOAT TAG ORDER FORM



**ONE ORDER FORM PER FAMILY OR FFA CHAPTER.**

NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY & ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_ FFA CHAPTER: \_\_\_\_\_

**TAGS ORDERS ARE \$20 EACH AND DUE BY MARCH 28, 2024.**

**AFTER MARCH 28, LATE TAG ORDERS ARE \$30 EACH AND DUE BY JUNE 14, 2024.**

# OF TAGS	X PER TAG	TOTAL
___ Breeding Goats	\$20.00	
___ Market Goats	\$20.00	
___ Breeding Goats	\$30.00 LATE	
___ Market Goats	\$30.00 LATE	
___ Breeding Sheep	\$20.00	
___ Market Sheep	\$20.00	
___ Breeding Sheep	\$30.00 LATE	
___ Market Sheep	\$30.00 LATE	
<b>TOTAL AMOUNT DUE</b>		

- All tags must be purchased in advance to guarantee validation.
- Validation is subject to availability for those who do not pre-order tags.
- State Fair validation tags are ONLY GOOD for the State Fair of Texas.
- Animals to be validated for the 2025 spring livestock shows must be validated during the fall validations.
- AGAIN THIS YEAR: Exhibitors will be charged for lost tag replacements.

**NO PHONE ORDERS WILL BE ACCEPTED!**  
 Make Checks payable to:  
**NUECES COUNTY 4-H COUNCIL**  
 and hand deliver or mail form along with

**ABSOLUTELY NO REFUNDS!**

**2024**  
**TEXAS 4-H BEEKEEPING ESSAY CONTEST**  
**RULES AND GUIDELINES**

**Deadline Sunday, April 21<sup>st</sup>**

**Submit Electronically via Texas 4HOnline:**  
Event : State – 2024 Beekeeping Essay Contest

Winners will be announced the week of April 29, 2023



The 2024 Essay Topic has been announced by The Foundation for the Preservation of Honey Bees, Inc.

**2024 Essay Topic: Varietal Honey**

For this essay, a 4-H student should answer these questions: What makes a varietal honey? What are some unique varieties? How are some of the valuable varieties confirmed to be authentic (e.g., Manuka honey UMF and MGO)? What are some culturally or economically important varieties and why are they important?

**Essay Requirements for National Judging:**

1. Essays must be typewritten or computer-generated on single-sided pages and formatted following standard manuscript format using double-spaced type and 12pt font in a legible font face.
2. Essays must encompass the designated topic in 750 to 1,000 words. Word count does not include sources, works cited, or the writer's biographical statement.
3. All factual statements and interview references must be cited in a "sources" or "bibliography."
4. Essays will be judged on (a) scope of research, 40%; (b) accuracy, 30%; (c) creativity, 10%; (d) conciseness, 10%; and (e) logical development of the topic, 10%.
5. On a separate page, please include a brief biographical statement of the writer including mailing address, email address, and phone number.
6. **Essay must be submitted online via 4HOnline by midnight Sunday, April 21, 2024**

**AWARDS:**

Awards will be provided to the top three winners from Texas 4-H:

**TEXAS CONTEST RULES:**

This contest is open to active 4-H Club members only. Previous Texas winners are eligible to enter the 2024 contest, if they have not placed first, second, or third at the national level in the past.

**NATIONAL CONTEST INFORMATION:** <http://preservationofhoneybees.org/essays>

Final judging and selection of the National Winner will be made by the Foundation's Essay Committee, whose decision is final.

- Deadline by states for National Submission is **May 1, 2024**
- National Winners will be announced by the **week of June 15, 2024.**
- All National entries become the property of the Foundation and may be published or used as it sees fit. No essays will be returned.
- The three prize-winning essays will be published in ABF Quarterly, the magazine of the American Beekeeping Federation
- All authors of essays submitted to the national competition will receive a relevant book on honey bees, beekeeping, or honey.

**Cash prizes will be awarded to the top three winners for National:**

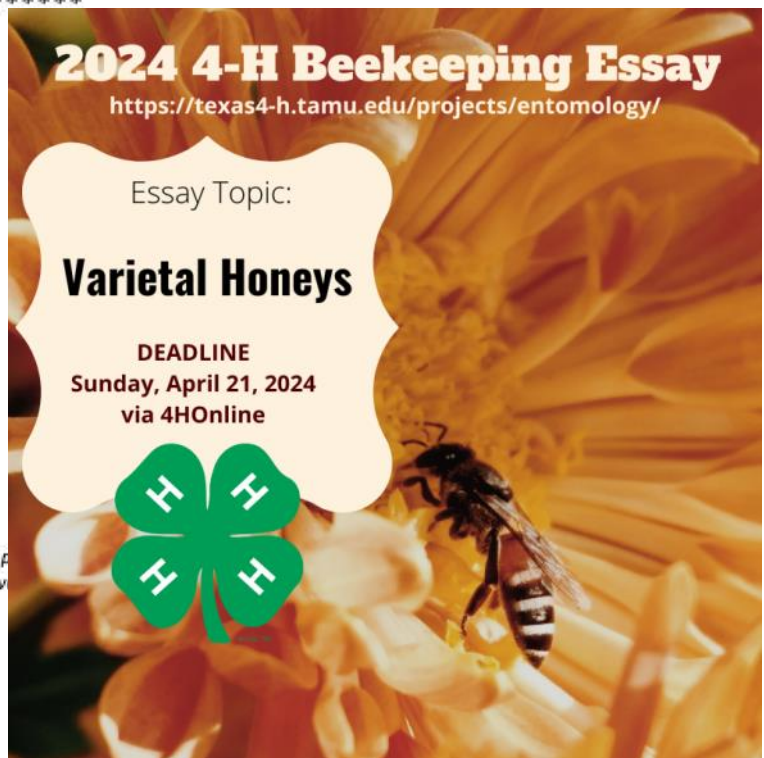
- 1st Place: \$750.00
- 2nd Place: \$500.00
- 3rd Place: \$250.00

**National Contest Sponsored by:** The Foundation for the Preservation of Honey Bees, Inc.

\*\*\*\*\*

**For More Information Contact:**

Jana Barrett  
Extension 4-H Program Specialist I  
[jcbarrett@ag.tamu.edu](mailto:jcbarrett@ag.tamu.edu)  
979-321-5287



*The members of Texas A&M AgriLife will provide equal opportunities in p color, sex, religion, national origin, age, disability, genetic information, v equal employment opportunity throughout Texas A&M AgriLife.*

**bring your tabs!**

pull for the **House** that **Love** Built®



RONALD McDONALD  
HOUSE CHARITIES

## State Level 4-H

### Community Service Project

1. Collect can tabs
2. Give to your County Delegate at your meeting
3. Then bring to monthly County Council 4-H meeting and give to John Hartsell
4. Add this activity to your Record Book.



Give a Hand®



## UPCOMING SPRING AND SUMMER EVENTS 4-H NATURAL RESOURCES PROGRAM

- 4-H WILDLIFE & FISHERIES PROJECT WORKSHOP - COLLEGE STATION - MARCH 23
- WOODLAND CLINIC - NACOGDOCHES - APRIL 18
- FORESTRY PROJECT TRAINING FOR COUNTY EXTENSION AGENTS - LUFKIN - APRIL 30-MAY 2
- 4-H WILDLIFE HABITAT (WHEP) STATE CONTEST - TBD - MAY 11-12
- 4-H WILDLIFE CHALLENGE (ROUNDUP) - COLLEGE STATION - JUNE 6
- 4-H OUTDOOR CHALLENGE - RICHMOND - JUNE 15-16
- WILDLIFE CONSERVATION CAMP - JOHNSON CITY - JULY 15-20

4-H NATURAL RESOURCES WEBPAGES:

[HTTPS://TEXAS4-H.TAMU.EDU/PROJECT-CATEGORY/NATURAL/](https://texas4-h.tamu.edu/project-category/natural/)

4-H NATURAL RESOURCES FACEBOOK AND INSTAGRAM:

- [FACEBOOK.COM/TX4HNATURALRESOURCES](https://www.facebook.com/TX4HNATURALRESOURCES)

- [INSTAGRAM.COM/TX4HNATRES](https://www.instagram.com/TX4HNATRES)

Contact Larry Hysmith at [lhysmith@tamu.edu](mailto:lhysmith@tamu.edu) with questions

The above flyer contains the dates and locations of the 4-H Natural Resources Program events coming up this spring and summer. Below are some details on a few of these that may not be immediately recognized. I will also be broadcasting individual information out on each of the events on the attached flyer through our 4-H Natural Resources Facebook, Instagram, and webpages. Please feel free to share the information where applicable.

**WOODLAND CLINIC.** This is an ongoing contest coordinated by the Texas Forestry Association and open to 4-H and FFA members. Since our 4-H Forestry Invitational has declined over the years and disappeared as a state contest, we are now joining with the Woodland Clinic and considering it our state 4-H Forestry project event. This event has been in place for many years with a knowledgeable group of professionals running it, 4-H members have been attending for years, and there is a scholarship award attached. The 1st place 4-H Senior Team will also be eligible to attend the 4-H National Forestry Invitational. All good reasons to join an effort already in place and operating well. Details will be posted on the 4-H Forestry webpage (<https://texas4-h.tamu.edu/projects/forestry/>).

**WILDLIFE CONSERVATION CAMP.** This camp for high school aged youth is focused on wildlife and their habitats within the 10 ecoregions of Texas. Days will be filled with hands on education in the field, classrooms, and labs learning about wildlife biology and ecology along with habitat management techniques and habitat and wildlife survey practices. The camp is sponsored by the Texas Chapter of the Wildlife Society and will be held this year on the Bamberger Ranch outside of Johnson City. Full details will be posted on the 4-H Wildlife & Fisheries webpage (<https://texas4-h.tamu.edu/projects/wildlife-fisheries/>).

Larry Hysmith, 4-H Natural Resources Program, State 4-H Office.

**JUNE**  
**17-21**  
**2024**

**EXPLORE**

*Stephenville, &  
San Angelo  
Areas*

# Mission

**PROVIDE HIGH SCHOOL  
YOUTH AN OPPORTUNITY  
TO EXPLORE CAREER AND  
LEADERSHIP  
OPPORTUNITIES IN A  
DIVERSE GLOBAL  
ECONOMY AS WELL AS  
LEARN ABOUT POST-  
SECONDARY DEGREE  
INSTITUTIONS ACROSS  
TEXAS**



One of the goals of the CORE Academy is to bring awareness to an assortment of possible careers. These careers do not focus on any one discipline. Career tours can be anything from hospitality, tourism, manufacturing, STEM, criminal justice, culinary arts, agriculture & natural resources, to marketing and promotions. The objective is to expose the youth to careers and businesses that they may have never considered.

**\$250**  
With  
Application

Check and Credit Card  
Accepted

**April**  
**15<sup>th</sup>**

Registration  
DEADLINE

**GOALS**

- 5 Day exploration program
- Experience higher education and career choices
- Meet with industry and business professionals to expose youth to variety of career paths.



**Core4H**

**CLICK  
HERE**

**Register**  
**NOW**

Participants that are not selected for the 2024 CORE Academy will be refunded their \$250.

# 2024 SUMMER CAMP DATES

Horizons Camp- June 30-July 4

Early Bird Price \$375 After April 15, 2024 \$425

Prime Time I- July 7-July 10

Early Bird Price \$300 After April 15, 2024 \$350

Aperture Camp- July 7-July 10

Early Bird Price \$300 After April 15, 2024 \$350

County Camp I- July 14-July 18

Early Bird Price \$375 After April 15, 2024 \$425

Prime Time II- July 21-July 24

Early Bird Price \$300 After April 15, 2024 \$350

County Camp II- August 4-August 8

Early Bird Price \$375 After April 15, 2024 \$425

Texas 4-H Conference Center  
Conferences, Camps, Reunions & Retreats - Located on scenic Lake Brownwood.







TEXAS A&M AGRILIFE EXTENSION SERVICE  
OFFICE OF NUECES COUNTY  
710 EAST MAIN AVENUE SUITE 1  
ROBSTOWN TEXAS 78380-3148  
361-767-5220



# The Nueces 4-H Clover Chronicles

**THE NUECES 4-H CLOVER CHRONICLES** is published monthly, except for a combined June/July issue. The newsletter contains information on activities, events, and deadlines that 4-H families need to keep up to date with happenings in the Nueces County 4-H program. It also brings educational items of interest to encourage further research by readers.

To contribute items to this newsletter for publication, the article must have a club manager's signature approval prior to submission. The 20<sup>th</sup> day of current month is the deadline for the next month's issue. For the combined June/July issue, articles are due by May 20.

**THE NUECES 4-H CLOVER CHRONICLES** will be emailed to all active 4-H members enrolled on 4HONLINE. For those members who prefer a hard copy document, please call the Nueces County 4H Office at 361.767.5220 to request one be mailed. The Nueces 4-H Clover Chronicles is online <https://nueces.agrilife.org/4-h-youth/4-h-youth-development/>.

**AMERICANS WITH DISABILITIES ACT OF 1990.** Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in any 4-H event are encouraged to contact their County Extension Agent at 361.767.5220 at least one week in advance of the program in order for proper arrangements to be made.

The information given herein is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by Texas A&M AgriLife Extension is implied.

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