Since 2010, Tractor Supply has partnered with 4-H to help create Opportunity4All and raise more than $14 million through the Paper Clover campaign. The success of these campaigns has impacted over 81,500 youth by providing them with the tools and resources they need to move forward and reach their full potential. One hundred (100) percent of the funds raised through the bi-annual Paper Clover Campaign directly benefit 4-H youth. Ninety (90) percent of the donations directly support 4-H youth in the state where the funds were raised, and the remaining 10 percent supports the overall mission and growth of 4-H nationally. Dates for the 2023 Paper Clover Campaign are April 26 through May 5. Please support our local 4-H program.
- Nueces County 4-H (NC4H) events are held in the Johnny S. Calderon Nueces County Center (NCC), 710 East Main Avenue, Robstown, Texas 78380-3148, unless otherwise noted.
- NCJLS is the Nueces County Junior Livestock Show, 361.387.5395, Emails ncjlsoffice@aol.com, ncjlsoffice@gmail.com
- RMBRF is the Richard M. Borchard Regional Fairgrounds, 1213 Terry Shamsie Boulevard, Robstown, Texas 78380.

**May 2023**

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<tr>
<td></td>
<td></td>
<td>1 - Texas 4-H Horse Validation from March 1 - May 1, 2023 on 4HONLINE</td>
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<td>- Deadline 2023 State Fair Swine Late Tag Orders to Tuloso-Midway FFA</td>
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<td>6 - Nueces 4-H Trap &amp; Skeet Whiz Bang, CC Gun Club</td>
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<td>7 - Nueces 4-H Trap &amp; Skeet Whiz Bang, CC Gun Club</td>
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<td>28</td>
<td>29 - HOLIDAY - Memorial Day (county-approved holiday; office closed)</td>
<td>30 - DEADLINE NC4H Awards &amp; Ambassador Applications &amp; Record Books due in NC4H Office</td>
<td>31 - D11 Horse Show, Edna TX</td>
</tr>
</tbody>
</table>
- Nueces County 4-H (NC4H) events are held in the Johnny S. Calderon Nueces County Center (NCC), 710 East Main Avenue, Robstown, Texas 78380-3148, unless otherwise noted.
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## June 2023

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<td>1</td>
<td>D11 Horse Show, Edna TX</td>
<td>2 - Deadline - State Fair Heifer, Goat &amp; Lamb, and NCJLS &amp; Majors Market Steer Tag Orders due in NC4H Office</td>
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<tr>
<td>4</td>
<td>5 - Texas 4-H Roundup, College Station</td>
<td>6 - Texas 4-H Roundup, College Station</td>
<td>7 - Texas 4-H Roundup, College Station</td>
<td>8 - Texas 4-H Roundup, College Station</td>
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<tr>
<td>11</td>
<td>12</td>
<td>13 - NC4H Awards Interviews</td>
<td>14 - D11 4-H Leadership Lab, Ledbetter TX</td>
<td>15 - D11 4-H Leadership Lab, Ledbetter TX</td>
<td>16 - D11 4-H Leadership Lab, Ledbetter TX</td>
<td>17</td>
</tr>
<tr>
<td>18</td>
<td>19 - HOLIDAY - Juneteenth (county-approved; office closed)</td>
<td>20 - NC4H Exchange Trip, Kansas visiting</td>
<td>21 - NC4H Exchange Trip, Kansas visiting</td>
<td>22 - NC4H Exchange Trip, Kansas visiting</td>
<td>23 - NC4H Exchange Trip, Kansas visiting</td>
<td>24 - NC4H Exchange Trip, Kansas visiting</td>
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<td>25 - NC4H Exchange Trip, Kansas visiting</td>
<td>26 - NC4H Exchange Trip, Kansas visiting</td>
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Texas 4-H Horse Validation

- For the 2023 season will open on 4HONLINE from March 1 to May 1.
- All horses must be validated/revalidated each year.
- Guidelines for this validation were emailed to our Horse Project members on February 22.
- From March 1 through April 15, the validation cost for each horse is $10.
- From April 16 through May 1, the validation cost for each horse is $20.
- Horse validation guidelines, videos, and forms are available on website https://texasyouthlivestock.com/horse-validation/.
2023
Nueces 4-H Double Whiz Bang
Saturday, May 6th & 7th

iClays.com is open for registration — Registration will close May 1st

PLACE: Corpus Christi Gun Club (CCGC) - (361) 852-1212
2832 FM 763, Corpus Christi, TX 78415

SCHEDULE: 7:30 am - Check-In under the pavilion
8:30 am - Orientation and Safety Meeting
9:00 am - Shooting begins
Shooters and Non-Shooters on the CCGC grounds must complete a CCGC Assumption of Risk form.
Scan the QR Code below to download the form.

HOA EVENTS: Trap, Skeet - Saturday or Sunday - 50 birds
Whiz Bang - Saturday ONLY - 50 birds
Sporting Clays - Saturday ONLY - 100 birds

SIDE EVENTS: Whiz Bang - Sunday ONLY - TPWD Qualifier - 50 birds
Super Sporting - Sunday ONLY - 50 birds

AWARDS: Top Gun - Open & Ladies
HOA - Open & Ladies Classes
1st thru 3rd - Each Event - Open & Ladies Classes
Champion - Sunday Whiz Bang & Super Sporting

CARTS: Personnel UTV Carts/Buggies are allowed with CCGC permit.
Rental golf cart will be available for use only on the Sporting Clay course for $35.
Carts must be reserved on iClays by April 24th.
Scan the QR Code below to download the permit & rental form.

FOOD: We will have several types of Food Trucks on site. Each registered 4-H Shooter will receive 1 Meal Ticket for a Food Truck plate. Extra meal tickets can be purchased on iClays for family and friends.
2023-2024 NCJLS & MAJOR SHOWS MARKET STEER TAG ORDER FORM

ONE FORM PER FAMILY

NAME: ________________________________

STREET: ____________________________________________

CITY & ZIP: __________________________ PHONE: _________

EMAIL: ____________________________________________

4-H CLUB: ________________________ FFA CHAPTER: ____________


<table>
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<tr>
<th># OF TAGS</th>
<th>X PER TAG</th>
<th>TOTAL</th>
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<tbody>
<tr>
<td>Market Steers</td>
<td>$30.00</td>
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</tr>
<tr>
<td>Market Steers</td>
<td>$35.00 LATE</td>
<td></td>
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</tbody>
</table>

TOTAL AMOUNT DUE

- All tags must be purchased in advance to guarantee validation.
- Validation is subject to availability for those who do not pre-order tags.
- Major livestock shows (majors) include State Fair, Austin, Fort Worth, Houston, San Angelo, and San Antonio.
- These validation tags are good for the majors and the Nueces County Junior Livestock Show (NCJLS).
- Steer validation date is pending at this time.
- Exhibitors entering the Market and the Carcass Divisions must bring steer to both validations.
- Exhibitors will be charged for lost tag replacements.

NO PHONE ORDERS WILL BE ACCEPTED.

Make checks payable to:
NUECES COUNTY 4-H COUNCIL
and hand deliver or mail form along with payment to the address above.

ABSOLUTELY NO REFUNDS!

The members of Texas A&M Agrilife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.
# 2023 STATE FAIR HEIFER VALIDATION TAG ORDER FORM

| EXHIBITOR'S NAME: | | |
| EXHIBITOR'S SSN: | | |
| PARENTS NAMES: | | |
| STREET: | | |
| CITY & ZIP: | PHONE: | |
| EMAIL: | | |
| 4-H CLUB: | FFA CHAPTER: | |

Heifer validation tags are $30 each and due April 3, 2023. After April 3, late tag orders are $35 each and due by June 2, 2023.

<table>
<thead>
<tr>
<th># OF REGISTERED HEIFERS</th>
<th>TOTAL</th>
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</table>

This is required for any breeding heifer to be shown at the 2023 State Fair that has not been state validated already. If you do not validate, you cannot show at the 2023 State Fair.

No phone orders will be accepted. Make checks payable to: Nueces County 4-H Council and hand deliver or mail form along with payment to the address above.

Absolutely no refunds!

The members of Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.
2023 **STATE FAIR** LAMB & GOAT TAG ORDER FORM

**ONE ORDER FORM PER FAMILY OR FFA CHAPTER.**

**NAME:**

**STREET:**

**CITY & ZIP:** ______________________  **PHONE:** ______________________

**EMAIL:**

**4-H CLUB:** ______________________  **FFA CHAPTER:** ______________________

**TAGS ORDERS ARE $20 EACH AND DUE BY APRIL 3. AFTER APRIL 3, LATE TAG ORDERS ARE $30 EACH AND DUE BY JUNE 2, 2023.**

<table>
<thead>
<tr>
<th># OF TAGS</th>
<th>X PER TAG</th>
<th>TOTAL</th>
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<tbody>
<tr>
<td>___Breeding Goats</td>
<td>$20.00</td>
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<tr>
<td>___Market Goats</td>
<td>$20.00</td>
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</tr>
<tr>
<td>___Breeding Goats</td>
<td>$30.00 LATE</td>
<td></td>
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<tr>
<td>___Market Goats</td>
<td>$30.00 LATE</td>
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<tr>
<td>___Breeding Sheep</td>
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<td>___Market Sheep</td>
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<tr>
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<tr>
<td>___Market Sheep</td>
<td>$30.00 LATE</td>
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</tbody>
</table>

**TOTAL AMOUNT DUE**

- All tags must be purchased in advance to guarantee validation.
- Validation is subject to availability for those who do not pre-order tags.
- State Fair validation tags are ONLY GOOD for the State Fair of Texas.
- Animals to be validated for the 2024 spring livestock shows must be validated during the fall validations.
- AGAIN THIS YEAR: Exhibitors will be charged for lost tag replacements.

**NO PHONE ORDERS WILL BE ACCEPTED!**

Make Checks payable to:
**NUECE COUNTY 4-H COUNCIL**

and hand deliver or mail form along with

**ABSOLUTELY NO REFUNDS!**

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The members of Texas A&M AgriLife Extension provides equal opportunities in its programs and employments to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U. S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating
2022 - 2023 NUECES COUNTY 4-H (NC4H) AWARD CRITERIA

NUECES COUNTY 4-H AWARDS BANQUET & PROGRAM
DOORS OPEN AT 1:30 P.M., AUGUST 6, 2023
PROGRAM STARTS AT 2:00 P.M., AUGUST 6, 2023
RICHARD M. BORCHARD REGIONAL FAIRGROUNDS
BALLROOM B
1213 TERRY SHAMSIE BOULEVARD
ROBSTOWN, TEXAS 78380

NOTICE 1: TO BE ELIGIBLE FOR ANY AWARD, A 4-H MEMBER MUST COMPLETE A
4-H RECORD BOOK AND SUBMIT IT TO THE NUECES COUNTY 4-H (NC4H)
OFFICE BY 5:00 P.M., MAY 30, 2023. NC4H Record Book judging is set for
JUNE 1, 2023.

NOTICE 2: ALL COMPLETED AWARD APPLICATIONS ARE DUE IN THE NC4H
OFFICE BY 5:00 P.M., MAY 30, 2023.

NOTICE 3: NO LATE APPLICATIONS WILL BE ACCEPTED.

NOTICE 4: For those awards that require that you take part in an interview,
interviews will be given by a set of judges. Topics will include project
experiences, community service, leadership, and outside activities.
- Interviews will take place on JUNE 13, 2023.
- Interviews will be scheduled for 10-minute increments.
- Telephone interviews are allowed on a special circumstance basis
  only. Please contact the 4-H agent to schedule a time.
- Sample interview questions can be discussed with the 4-H agent.
- Judges will have access to 4-H award applications. Record Books
  not needed.
MEMBER CATEGORIES.
- **JUNIOR** - Grades 3, 4, and 5
- **INTERMEDIATE** - Grades 6, 7, and 8
- **SENIOR** - Grades 9, 10, 11, and 12

**4-H AGE REQUIREMENTS.** Youth may participate in 4-H year from September 1 of grade three through August 31 following completion of grade twelve, with these age restrictions:
- Minimum age 8 (in addition to being in the third grade).
- Maximum age 18 (as of September 1, 2022).
- Special education youth who are older than nineteen and have not graduated from high school may participate in 4-H Youth Development programs as members, with approval by the county Extension agent. Participation is limited to the club or county level. County Extension staff have the option, on a case-by-case basis, to allow Special Education youth older than nineteen to participate in competitive events at the club or county level.

**YEAR PIN.** The purpose of awarding Year Pins is to recognize the number of years a 4-H member has participated in the 4-H program. The year pin presented will coincide with the number of years a child has been in the 4-H program rather than the number of years a record book has been completed. Qualifications:
1. Completion of at least one 4-H project.
2. Complete and turn into the 4-H Office by 5:00 P.M., MAY 30, 2023, a completed 4-H record book.
3. Award is for Juniors, Intermediates, and Seniors.
4. The Year Pin is to be purchased by NC4H Council and presented at the annual Awards program.

**RECORD BOOK AWARD.** This award’s purpose is to recognize 4-H members for outstanding project work. Qualifications:
1. Follow guidelines as outlined in the Texas 4-H Clover.
2. Only one record book is submitted per member per year.
3. Record books are due by 5:00 P.M., MAY 30, 2023, in the NC4H Office.
4. The County medal will be awarded in the entered record book project area.
5. Medals will go to Juniors, Intermediates, and Seniors.
6. This award will be given at the annual Awards program.
7. Award. One County medal as outlined in the Texas 4-H Clover.

**OUTSTANDING SENIOR 4-H’ERS.** The purpose is to recognize a **SENIOR** 4-H member for outstanding achievement. Qualifications:
1. Classified as a Senior 4-H member as of September 1, 2022.
2. Other award requirements are the same as those for Gold Star Award, except for age.
3. Awards will be awarded based on the interview judges’ decisions.
4. Take part in an interview (see Gold Star, #9 for interview information).
5. This is presented and awarded only once to recipients.
6. The awards plaque will be presented at the annual Awards program.
GOLD STAR AWARD. The Gold Star’s purpose is to recognize SENIOR 4-H’ers for outstanding achievement.

Criteria for selection:

1. The 4-H member must have at least completed or be completing their ninth-grade school year at the time of the application.
2. The 4-H member must have completed at least three years in 4-H including the current year.
3. The Gold Star Award will be presented to the most deserving young people without regard to sex.
4. The 4-H member must submit an awards program record book in the year the member is to be considered for the Gold Star Award.
5. Projects and Activities. During his or her years in 4-H, the 4-H member must have:
   A. Completed projects in three different project areas.
   B. Participated in one or more activities in at least three of the following areas:
      1. Educational Presentations/Speeches
      2. Contests
      3. Project Exhibit/Livestock Shows
      4. Camps
      5. Leadership Lab
      6. Citizenship Activities
      7. Public Relations, for example, demonstrations, speeches, poster displays, club exhibits, project shows, radio, TV, newspapers, special projects.
   
   (8) Other, which may include Exchange Program, fund raising, Texas State, and National Congress.

NOTE: It is not expected that all the above requirements for projects and activities are to be completed in the current year. They may have been accomplished over the entire period the 4-H’er has been in the program.

6. During the member’s years in 4-H, the 4-H member must have exhibited leadership skills in one or more of the following areas.
   A. Must have served as an officer or committee chairperson at a level of 4-H organization (club, county, district, and state).
   B. Must have served as a junior or teen leader in an activity or project with or under the supervision of an adult leader.

7. Community Service. The 4-H member must have participated in one or more community service activities, for example:
   A. Working or counseling with junior 4-H members.
   B. Community service projects, either individual, group, or club projects.
   C. Must have motivated other 4-H members through participation in demonstrations and/or exhibits.

8. Other qualifications:
   A. The recipients may receive this award only once.
   B. To be considered as a candidate, the qualifying 4-H’er must submit a completed application by 5:00 P.M., MAY 30, 2023.

9. Interviews will be given by a set of judges. Topics will include project experiences, community service, leadership, and outside activities.
   A. Interviews will take place on JUNE 13, 2023.
   B. Interviews will be scheduled for 10-minute increments.
   C. Video interviews are allowed on a special circumstance basis only. Please contact the 4-H agent to schedule a time.
   D. Sample interview questions will be available upon request.
E. Judges will have access to the award applications.

(10) Award. A Gold Star pin, a framed certificate, and a plaque sponsored by the 4-H Council.

**GOLDEN CLOVER AWARD.** The Golden Clover Award’s purpose is to recognize outstanding achievements by a 4-H **SENIOR** member who has been a Gold Star recipient. This award is given to encourage Gold Star recipients to remain active in 4-H. Criteria:

1. Is the same as those for Gold Star Award.
2. To be considered a candidate for this award, the qualifying individual must submit a completed application by **5:00 P.M., MAY 30, 2023.**
3. Awards will be awarded based on the interview judges’ decisions.
4. The recipient may receive this award only once.
5. Award. Plaques for a maximum of two recipients will be presented at the Awards Program.

**OUTSTANDING INTERMEDIATE 4-H’ERS.** This award’s purpose is to recognize outstanding achievements by **INTERMEDIATE** members. Up to four awards may be awarded based on the interview judges’ decision. Qualifications:

1. Must be classified as an Intermediate 4-H member as of September 1, 2022.
2. Have completed at least one year in 4-H.
3. Take part in an interview (see Gold Star, #9 for interview information).
4. The application will be presented to the interview judges.
5. Criteria for selection are the same as for Gold Star, but with the following changes:
   A. #5A - Completed projects in two different project areas.
   B. #5B - Participated in one or more activities in at least two of the following areas.
   C. #6 - During the members’ years in 4-H, the 4-H member must have exhibited leadership skills.
6. To be considered a candidate for the award, the qualifying 4-H member must submit a completed application by **5:00 P.M., MAY 30, 2023.**
7. This award is given only once to recipients.
8. Award. Plaques are presented at the annual Awards Program.

**SILVER STAR AWARD.** This award’s purpose is to recognize outstanding achievements by **INTERMEDIATE** members. Up to one award may be awarded based on the interview judges’ decision. Qualifications:

1. Must be classified as an Intermediate 4-H member as of September 1, 2022.
2. Have completed at least one year in 4-H.
3. Take part in an interview (see Gold Star, #9 for interview information).
4. The application will be presented to the interview judges.
5. Criteria for selection are the same as for Gold Star, but with the following changes:
   A. #5A - Completed projects in two different project areas.
   B. #5B - Participated in one or more activities in at least two of the following areas.
   C. #6 - During the members’ years in 4-H, the 4-H member must have exhibited leadership skills.
6. To be considered a candidate for the award, the qualifying 4-H member must submit a completed application by **5:00 P.M., MAY 30, 2023.**
(7) Community Service. The 4-H members must have participated in one or more community service activities, for example:
   A. Working or counseling with junior 4-H members.
   B. Community service projects, either individual, group, or club projects.
   C. Must have motivated other 4-H members through participation in demonstrations and/or exhibits.
(8) This award is given only once to recipients.
(9) Award. Plaques are presented at the annual Awards Program.

OUTSTANDING JUNIOR 4-H'ERS. The Outstanding Junior award's purpose is to recognize outstanding achievements by JUNIOR members. Up to four awards may be awarded based on the interview judges' decision. Qualifications:

(1) Must be classified as a Junior 4-H member as of September 1, 2022.
(2) Have completed at least one year in 4-H.
(3) To be considered a candidate for the award, the qualifying 4-H member must submit a completed application by 5:00 P.M., MAY 30, 2023.
(4) Take part in an interview (see Gold Star, #9 for interview information).
(5) The application will be presented to the interview judges.
(6) Criteria for selection are the same as for the Gold Star Award, but with the following changes:
   A. #5A - Completed projects in two of the following areas.
   B. #5B - Participated in one or more activities in at least two of the following areas.
   C. #6 - During the members' years in 4-H, the 4-H member must have exhibited leadership skills.
(7) This award is given only once to recipients.
(8) Award. Plaques presented at the annual Awards Program.

BRONZE STAR AWARD. This award's purpose is to recognize outstanding achievements by JUNIOR members. Up to one award may be awarded based on the interview judges' decision. Qualifications:

(1) Must be classified as a Junior 4-H member as of September 1, 2022.
(2) Have completed at least one year in 4-H.
(3) To be considered a candidate for the award, the qualifying 4-H members must submit a completed application form by 5:00 P.M., MAY 30, 2023.
(4) Take part in an interview (see Gold Star, #9 for interview information).
(5) The application will be presented to the interview judges.
(6) Criteria for selection are the same as for the Gold Star Award, but with the following changes:
   A. #5A - Completed projects in two of the following areas.
   B. #5B - Participated in one or more activities in at least two of the following areas.
   C. #6 - During the members' years in 4-H, the 4-H member must have exhibited leadership skills.
(7) Community Service. The 4-H members must have participated in one or more community service activities, for example:
   A. Working or counseling with junior 4-H members.
   B. Community service projects, either individual, group, or club projects.
   C. Must have motivated other 4-H members through participation in demonstrations and/or exhibits.
(8) This award is given only once to recipients.

4-H ROOKIE AWARD. To recognize outstanding achievements by a FIRST-YEAR 4-H MEMBER is the purpose of this award. Clover Kids years are excluded. One male and one female selected. Qualifications:

[1] Eight years old and be in the third grade or 9 years old, but not over nineteen, by September 1, 2022.
[2] Must be completing the first year in the 4-H program.
[4] The county winner will be selected by interview.
[5] The recipient may receive this award only once.
[6] The award plaque will be presented at the Awards program.

4-H JACKET AWARD. Does not require an interview. 4-H members in the NC4H Program will be recognized for their outstanding participation in all 4-H club events and activities during the current year. To be eligible for this award:

[1] Each 4-H member must submit a completed application for this award.
[2] Applications are available from the NC4H Office and are due by 5:00 P.M., MAY 30, 2023.
[3] The point system used for this award is outlined below.
   A. Attendance at Regular 4-H Club Meetings - three points for each meeting attended.
   B. Project Work - five points for each project completed as demonstrated in the Record Book.
   C. Participation – Record Books, Roundup, District 11 4-H Judging Contests [soils, livestock, horse, range, entomology, wool, mohair, meats], Food Show/Food Challenge, Canning & Yeast Bread Show, Fashion Show/Storyboard/Duds to Dazzle, Photography Contest, County-wide Club Officer Training, District 11 Leadership Lab and Junior Leader Lab training, Texas 4-H Congress, Texas 4-H Conference Center Brownwood camps (Horizons, County Camp, Mission Possible, Prime Time), 4-H Horse Shows, Cotton Country Classic, Coastal Bend Classic - County (five points), District (three points), and State (two points).
   D. Major Livestock Shows (2 points per show, maximum twelve points).
   E. Nueces County Junior Livestock Show - Livestock, Homemaking, and Ag Mechanics & Handcraft Divisions - (maximum one point per entry, one point per category, maximum three points per category per division).
   F. Leadership - 4-H Club Officer (list office held), 4-H Ambassador (county/state), 4-H Council (list office held), - County (five points), District (five points). and State (five points).

[4] Recipients may receive this award only once.
[5] Jacket awards will be presented at the annual Awards Program.

CHARLES E. TERRY AWARD. The purpose of this award is to recognize a JUNIOR/INTERMEDIATE and a SENIOR 4-H club member, who exemplifies the spirit of 4-H, the member who continually tries to make the best better and improve themselves through involvement in 4-H activities, the member who never gives up, despite not having been a big winner, the member who keeps on trying, and shows improvement with each attempt being made.

[1] Nominees are not to be former recipients of Gold Star or Golden Clover.
(2) Nominations can be made by club managers and project leaders, or County Extension Agent.
(3) Candidates must have turned in a completed application by **5:00 P.M., MAY 30, 2023**.
(4) Recipients will be selected by agents outside Nueces County on awards criteria as outlined by the nomination form.
(5) May receive this award only once.
(6) The award plaque will be presented at the Awards Program.

**DANFORTH “I DARE YOU” AWARD.** The purpose is to help youth measure up to their own best qualities and aspire to attain constructive lives of service and good citizenship. Qualifications:

(1) Must be classified as a Senior 4-H member as of September 1, 2022.
(2) Interview judges will select county winners.
(3) Award. “I Dare You” Book and a picture-framed certificate to be presented at the annual Awards program.

**EDUCATIONAL PRESENTATION AWARD.** Its purpose is to recognize 4-H’ers who present their educational presentation at various times and increase their proficiency in making a public presentation; to share things learned in the 4-H program, thereby promoting 4-H educational presentations and the 4-H program. Requirements:

(1) Give a demonstration initially at county Roundup.
(2) Present to non-4-H groups, such as service clubs, classrooms, 4-H groups, 4-H projects group of five or more people, and community 4-H club meetings, or present at District 11 4-H contest.

**Application:**

(1) Must be returned no later than **5:00 P.M., MAY 30, 2023**, to NC4H Office.
(2) Award. A plaque will be presented at the annual Awards program.

**MISTY WIMBERLY 4-H AMBASSADOR AWARD.** It is given to a graduating high school senior. The awards decision is made by NC4H Ambassador Advisors.

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**AWARDS APPLICATIONS ARE AVAILABLE ONLINE AT**

https://nueces.agrilife.org/programs/4-h-youth/4-h-youth-development-2/

**Nueces County 4-H (NC4H)**

- 2022-2023 NC4H Awards Program
- Awards Criteria
- Awards Application – Outstanding, Star, Rookie, Golden Clover, Danforth I Dare You
- Awards Application – Charles E. Terry
- Awards Application – Educational Presentation
- Awards Application – Jacket
Tom Green 4-H Shoot
May 12-13, 2023
San Angelo Claybird Association Range
13252 Duncan Rd San Angelo, TX 76904
Range Phone Number 325-223-1200

Friday, May 12, 2023
Registration/Check in begins at 5:00 P.M.
Friday Night Skeet and Trap-$80- Shooting begins 6:00 P.M. - 9:00 P.M.
Saturday, May 12, 2023
Saturday Registration/Check in begins at 7:30 A.M.
Orientation 8:00 A.M.
Shooting begins at 8:30 A.M.
Saturday Skeet-$40 (only if not shot on Fri. Night)
Saturday Trap-$40 (only if not shot on Fri. Night)
Saturday Whizbang-$40
Saturday Sporting Clays-$75 Youth/ $100 Adult (optional)

INFORMATION:
• Classes:
  ○ Juniors
  ○ Intermediate
  ○ Senior I
  ○ Senior II
• Awards:
  ○ High Overall Awards and 2nd High Overall for each class
  ○ Ladies High Overall
  ○ 1st-5th Place for Junior/Intermediate divisions.
  ○ Seniors I and Senior II - 1st and 2nd place after HOA is pulled from scores.
• Sporting Clays is not included in HOA.
• Personal UTV carts are allowed.
• Raffle tickets sold for $20.
• Food truck will be available.

Contact:
Jay Garrett: 432-634-1801
  • jgarrettus@yahoo.com
David Vinson (Coach): 325-656-8678
Mike Spencer (Coach): 325-656-8284

Range Rules of Tom Green 4-H Contest
• NO Alcohol
• An Adult must accompany any shooter under the age of 18
• Actions must be open an out until you are on your station and ready to shoot.
• Shooting glasses and hearing protection are required.
• Pick up spent shell Casings and boxes upon completion of your shooting.
• Shot size restricted to 71/2 or smaller. No load greater than 1 ¼ oz in shot.
• No rifles or handguns will be fired on the shotgun range.

Sign up here!
https://app.scorechaser.com/tournament-NOJROWQQR0NNW1
Pay at Registration
KERR 4H

SKEET & TRAP SHOOT

June 2-4, 2023

Hill Country Shooting Sports Center, Kerrville, TX

Questions?

Contact:
Lindsey Forster
kerr.registration@yahoo.com
(830) 257-6568

Friday: International Trap, International Skeet
Saturday: American Skeet, Sporting Clays, Whiz Bang
Sunday: American Trap

REGISTER ON ICLAYS.COM

REGISTRATION DEADLINE: MAY 19TH
LATE REGISTRATION AVAILABLE AS SPACE ALLOWS UNTIL MAY 26TH
27th ANNUAL CALLAHAN COUNTY FUN SHOOT
June 10, 2023
Check-In at 8:00am  Orientation at 8:30am  Shooting begins at 9:00am
Held @ Callahan County Shooting Range – Just South of FM 18 between Clyde & Baird
GPS Physical Address: 3000 PR 2791, Baird, Texas 79504

SHOTGUN REGISTRATION FORM
Please Print legible and clear

Shooter’s Name: ___________________________ DOB: ____________________
Parent/Guardian: ______________________________________________________
County: ____________________________
Address: ___________________________________________________________
City/Zip: ____________________________
Phone: ___________________________ E-mail: __________________________

Division:  (Check one)

JUNIOR  INTERMEDIATE  SENIOR 1  SENIOR 2
3rd – 5th Grade  6th – 8th Grade  9th – 10th Grade  11 – 12th Grade
Male  Female

*** This is a Whiz-Bang Qualifier ***

Entry Fee:  $115.00  (Includes 50 targets each: Skeet, Trap and Whiz-Bang)

**PRIZES to be awarded to the Top 5 Places in Each Age Group in Each Event**
**HOA**

Please note: Registration will be limited to the first 60 entries received

In order to reserve your entry in the Callahan County Fun Shoot competition, please do the following:

• Complete entry form above  (we will pre-squad, so please print legibly)

• Have Parent/Guardian complete and sign waiver agreement form (if this is the first time at our event)

• Make check payable to: Callahan County Shotgun Sports

• ENTRY FORM, WAIVER & CHECK must be received by Monday, June 5th *

• Mail to: Kathy Bross
  9206 CR 241
  Clyde, Texas 79510

For more information or questions, please contact:

Kevin Meier  Earl Bross  Kathy Bross
(325) 665-7810  (325) 669-8470  (325) 669-6122
longacresinc@yahoo.com  etbross@yahoo.com  kdbross@yahoo.com
CALLAHAN COUNTY SHOOTING SPORTS ASSOCIATION, INC.

WAIVER, RELEASE OF LIABILITY, INDEMNIFICATION & ASSUMPTION OF RISK AGREEMENT

In consideration of being permitted to enter onto the premises known as the Callahan County Shooting Range located in Callahan County, Texas, and to participate in and/or observe a shooting sports event at the above-named facility, the undersigned, individually and/or in his/her capacity as parent/guardian/legal custodian for his/her minor child(ren) identified herein, for himself/herself, his/her spouse, his/her children, his/her guests, legal representatives, heirs and assigns HEREBY WAIVES, RELEASES AND FOREVER DISCHARGES the Callahan County Shooting Sports Association, Inc., the State of Texas, Callahan County, the City of Baird and their political subdivisions, and such parties’ officers, directors, shareholders, committee members, employees and each of them, together with any corporate and/or charitable entity sponsoring an event, its officers, directors and employees from ALL LIABILITY to the undersigned releaser, his/her spouse, his/her child(ren), his/her guests, legal representatives, heirs and assigns, of and from any and every claim, demand, action of whatever kind or nature, either in law or in equity, arising from or by reason of loss, bodily injury or personal injuries known or unknown, death or property damage or damage of any kind resulting, or to result from an incident or accident that may occur from his/her presence or participation, or his/her child(ren)'s presence or participation in a shooting sports event at the Callahan County Shooting Range or any activities in connection with same, and whether by any such parties' negligence or not.

The undersigned understands and acknowledges that shooting sports involve the discharge of firearms or archery equipment and that there are many hazards and dangers associated with the observation and participation in shooting sports activities. Further, the undersigned understands and acknowledges that the above-mentioned entities, their employees and officials, or otherwise, make no representation or warranties, express or implied, as to the safety training or shooting knowledge of safe firearms or archery practices of any of the participants at any event. Therefore, the undersigned assumes full responsibility for the risk of bodily injury, death, personal property damage or other loss of any kind to himself/herself, his/her spouse, his/her children, his/her guests that may occur during or as a result of the observation or participation in a shooting sports event, whether such risks are foreseen or unforeseen and whether or not the same is caused by negligence of any of the above-mentioned entities, their employees and officials, or otherwise.

The undersigned further agrees to indemnify all of the above-mentioned entities, their officers, directors, shareholders, committee members, employees and each of them, from any loss, damage or cost they may incur due to the undersigned's, or the undersigned's minor child(ren)'s observation or participation in a shooting sports event.

This WAIVER, RELEASE OF LIABILITY, INDEMNIFICATION & ASSUMPTION OF RISK is intended to be as broad and inclusive as permitted by the laws of the State of Texas, and if any portion is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and effect. The undersigned further states that he/she has carefully read this document and knows the contents thereof and has signed this document as his/her own free act.

In witness whereof, the undersigned has executed this document on the date stated below and intends for this document to be valid until revoked in writing by same.

_________________________________ 20

Releaser Signature (Non-Minor/ Legal Adult)

_________________________________

Printed Name of Non-Minor / Legal Adult

I HEREBY CERTIFY that I am the parent/guardian/legal custodian of the minor designated herein, and I execute this document on behalf of the minor, to WAIVE, RELEASE, INDEMNIFY, AND ASSUME THE RISK as described in the aforementioned paragraphs.

_________________________________ 20

Releaser Signature (Parent/Guardian/Legal Custodian)

_________________________________

Printed Name of Parent/Guardian/Legal Custodian

_________________________________

Printed Name of Minor Custodian
• County Camp I: June 25-29, 2023
  • Y: $300, A: $160
• County Camp II: July 9-13, 2023
  • Y: $300, A: $160
• Horizons I: July 2-6, 2023
  • Y: $300, A: $160
• South Texas: July 23-27, 2023
  • Y: $500, A: $400
• Prime Time I: July 16-19, 2023
  • Y: $250, A: $135
• Prime Time II: July 19-22, 2023
  • Y: $250, A: $135
• High Adventure Camp: June 18-20, 2023
  • Y: $200, A: $115

Register Now
https://texas4hcenter.tamu.edu

For further details, visit us at https://texas4hcenter.tamu.edu
THE NUECES 4-H CLOVER CHRONICLES is published monthly, except for a combined June/July issue. The newsletter contains information on activities, events, and deadlines that 4-H families need to keep up to date with happenings in the Nueces County 4-H program. It also brings educational items of interest to encourage further research by readers.

To contribute items to this newsletter for publication, the article must have a club manager’s signature approval prior to submission. The 20th day of current month is the deadline for the next month’s issue. For the combined June/July issue, articles are due by May 20.

THE NUECES 4-H CLOVER CHRONICLES will be emailed to all active 4-H members enrolled on 4HONLINE. For those members who prefer a hard copy document, please call the Nueces County 4H Office at 361.767.5220 to request one be mailed. The Nueces 4-H Clover Chronicles is online https://nueces.agrilife.org/4-h-youth/4-h-youth-development/.

AMERICANS WITH DISABILITIES ACT OF 1990. Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in any 4-H event are encouraged to contact their County Extension Agent at 361.767.5220 at least one week in advance of the program in order for proper arrangements to be made.

The information given herein is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by Texas A&M AgriLife Extension is implied.

The Texas A&M AgriLife Extension Service provides equal opportunities in programs and activities, education, and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity, and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.