

# The Nueces 4-H Clover Chronicles - May 2023



**IT'S PAPER CLOVER TIME!**  
**APRIL 26-MAY 5, 2023**

Funds support 4-H camp and leadership activities.



**TSC TRACTOR SUPPLY CO**  
TractorSupply.com

## Paper Clover Campaign Spring '23

Since 2010, Tractor Supply has partnered with 4-H to help create Opportunity4All and raise more than \$14 million through the Paper Clover campaign. The success of these campaigns has impacted over 81,500 youth by providing them with the tools and resources they need to move forward and reach their full potential. One hundred (100) percent of the funds raised through the bi-annual Paper Clover Campaign directly benefit 4-H youth. Ninety (90) percent of the donations directly support 4-H youth in the state where the funds were raised, and the remaining 10 percent supports the overall mission and growth of 4-H nationally. Dates for the 2023 Paper Clover Campaign are April 26 through May 5. Please support our local 4-H program.

- Nueces County 4-H (NC4H) events are held in the Johnny S. Calderon Nueces County Center (NCC), 710 East Main Avenue, Robstown, Texas 78380-3148, unless otherwise noted.
- NCJLS is the Nueces County Junior Livestock Show, 361.387.5395, Emails ncjlsoffice@aol.com, ncjlsoffice@gmail.com
- RMBRF is the Richard M. Borchard Regional Fairgrounds, 1213 Terry Shamsie Boulevard, Robstown, Texas 78380.

# ▶ May 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 - Texas 4-H Horse Validation from March 1 - May 1, 2023 on 4HONLINE - Deadline 2023 State Fair Swine Late Tag Orders to Tuloso-Midway FFA	2	3	4	5	6 - Nueces 4-H Trap & Skeet Whiz Bang, CC Gun Club
7 - Nueces 4-H Trap & Skeet Whiz Bang, CC Gun Club	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29 - HOLIDAY - Memorial Day (county-approved holiday; office closed)	30 - DEADLINE NC4H Awards & Ambassador Applications & Record Books due in NC4H Office	31 - D11 Horse Show, Edna TX			

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# ▶ June 2023

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 - D11 Horse Show, Edna TX	2 - Deadline - State Fair Heifer, Goat & Lamb, and NCJLS & Majors Market Steer Tag Orders due in NC4H Office	3
4	5 - Texas 4-H Roundup, College Station	6 - Texas 4-H Roundup, College Station	7 - Texas 4-H Roundup, College Station	8 - Texas 4-H Roundup, College Station	9	10
11	12	13 - NC4H Awards Interviews	14 - D11 4-H Leadership Lab, Ledbetter TX	15 - D11 4-H Leadership Lab, Ledbetter TX - Market Steer Validations RMBRF 5:00 p.m.	16 - D11 4-H Leadership Lab, Ledbetter TX	17
18	19 - HOLIDAY - Juneteenth (county-approved; office closed) - NC4H Exchange Trip, Kansas visiting	20 - NC4H Exchange Trip, Kansas visiting	21 - NC4H Exchange Trip, Kansas visiting	22 - NC4H Exchange Trip, Kansas visiting - Carcass Steer Validation RMBRF time to be determined	23 - NC4H Exchange Trip, Kansas visiting	24 - NC4H Exchange Trip, Kansas visiting
25 - NC4H Exchange Trip, Kansas visiting	26 - NC4H Exchange Trip, Kansas visiting	27	28	29	30	

# NUECES COUNTY 4-H (NC4H)

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## TEXAS 4-H HORSE VALIDATION

- For the 2023 season will open on 4HONLINE from **March 1 to May 1.**
- **All horses must be validated/revalidated each year.**
- **Guidelines for this validation were emailed to our Horse Project members on February 22.**
- **From March 1 through April 15, the validation cost for each horse is \$10.**
- **From April 16 through May 1, the validation cost for each horse is \$20.**
- **Horse validation guidelines, videos, and forms are available on website**  
[https://texasyouthlivestock.com/horse-validation/.](https://texasyouthlivestock.com/horse-validation/)

**Can Tab collection drive!**  
**State level community service project**



Collect your can tabs and bring them to Chloe Atwater or John Hartsell for the Ronald McDonald House!

You can bring them to the County Council meetings each month!



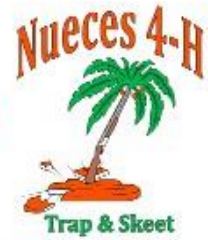
Claim this on your Record Book!

**THE NEXT NUECES COUNTY 4-H COUNCIL MEETING IS SET FOR 7:00 P.M., MONDAY, APRIL 24, 2023, AT THE NUECES COUNTY CENTER AUDITORIUM, 710 EAST MAIN AVENUE, ROBSTOWN, TEXAS 78380**



2023

# Nueces 4-H Double Whiz Bang Saturday, May 6th & 7th



iClays.com is open for registration — Registration will close May 1st

- PLACE:** Corpus Christi Gun Club (CCGC) - (361) 852-1212  
2832 FM 763, Corpus Christi, TX 78415
- SCHEDULE:** 7:30 am - Check-In under the pavilion  
8:30 am - Orientation and Safety Meeting  
9:00 am - Shooting begins  
Shooters and Non-Shooters on the CCGC grounds must complete a CCGC Assumption of Risk form.  
Scan the QR Code below to download the form.
- HOA EVENTS:** Trap, Skeet - Saturday or Sunday - 50 birds  
Whiz Bang - Saturday ONLY - 50 birds  
Sporting Clays - Saturday ONLY - 100 birds
- SIDE EVENTS:** Whiz Bang - Sunday ONLY - TPWD Qualifier - 50 birds  
Super Sporting - Sunday ONLY - 50 birds
- AWARDS:** Top Gun - Open & Ladies  
HOA - Open & Ladies Classes  
1st thru 3rd - Each Event - Open & Ladies Classes  
Champion - Sunday Whiz Bang & Super Sporting
- CARTS:** Personnel UTV Carts/Buggies are allowed with CCGC permit.  
Rental golf cart will be available for use only on the Sporting Clay course for \$35.  
Carts must be reserved on iClays by April 24th.  
Scan the QR Code below to download the permit & rental form.
- FOOD:** We will have several types of Food Trucks on site. Each registered 4-H Shooter will receive 1 Meal Ticket for a Food Truck plate. Extra meal tickets can be purchased on iClays for family and friends.



CCGC  
Assumption  
of Risk Form



CCGC  
Cart Permit  
& Rental



Nearby  
Places  
to Stay

**2023-2024 NCJLS & MAJOR SHOWS**  
**MARKET STEER TAG ORDER FORM**

**ONE FORM PER FAMILY**

NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY & ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_ FFA CHAPTER: \_\_\_\_\_

**TAG ORDERS ARE \$30 EACH AND ARE DUE BY APRIL 3, 2023. AFTER APRIL 3, LATE TAG ORDERS ARE \$35 EACH AND ARE DUE BY JUNE 2, 2023.**

# OF TAGS	X PER TAG	TOTAL	<ul style="list-style-type: none"> <li>All tags must be purchased in advance to guarantee validation.</li> <li>Validation is subject to availability for those who do not pre-order tags.</li> <li>Major livestock shows (majors) include State Fair, Austin, Fort Worth, Houston, San Angelo, and San Antonio.</li> <li>These validation tags are good for the majors and the Nueces County Junior Livestock Show (NCJLS).</li> <li>Steer validation date is pending at this time.</li> <li>Exhibitors entering the Market and the Carcass Divisions must bring steer to both validations.</li> <li>Exhibitors will be charged for lost tag replacements.</li> </ul>
___ Market Steers	\$30.00		
___ Market Steers	\$35.00 <b>LATE</b>		
<b>TOTAL AMOUNT DUE</b>			

**NO PHONE ORDERS WILL BE ACCEPTED.**  
**Make checks payable to:**  
**NUECES COUNTY 4-H COUNCIL**  
**and hand deliver or mail form**  
**along with payment to the address above.**

**ABSOLUTELY NO REFUNDS!**



## **2023 STATE FAIR HEIFER VALIDATION TAG ORDER FORM**

EXHIBITOR'S NAME: \_\_\_\_\_

EXHIBITOR'S SSN: \_\_\_\_\_

PARENTS NAMES: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY & ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_ FFA CHAPTER: \_\_\_\_\_

**HEIFER VALIDATION TAGS ARE \$30 EACH AND DUE  
 APRIL 3, 2023. AFTER APRIL 3, LATE TAG ORDERS ARE  
 \$35 EACH AND DUE BY JUNE 2, 2023.**

# OF REGISTERED HEIFERS	TOTAL
_____ AT \$30 EACH; LATE \$35 EACH	

**THIS IS REQUIRED FOR ANY BREEDING HEIFER TO BE SHOWN AT THE  
 2023 STATE FAIR THAT HAS NOT BEEN STATE VALIDATED ALREADY. IF  
 YOU DO NOT VALIDATE, YOU CANNOT SHOW AT THE 2023 STATE FAIR.**

**NO PHONE ORDERS WILL BE ACCEPTED.  
 Make checks payable to:  
 NUECES COUNTY 4-H COUNCIL  
 and hand deliver or mail form along with payment  
 to the address above.**

**ABSOLUTELY NO REFUNDS!**



# 2023 STATE FAIR LAMB & GOAT TAG ORDER FORM



**ONE ORDER FORM PER FAMILY OR FFA CHAPTER.**

NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY & ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

4-H CLUB: \_\_\_\_\_ FFA CHAPTER: \_\_\_\_\_

**TAGS ORDERS ARE \$20 EACH AND DUE BY APRIL 3. AFTER APRIL 3,  
 LATE TAG ORDERS ARE \$30 EACH AND DUE BY JUNE 2, 2023.**

# OF TAGS	X PER TAG	TOTAL
___ Breeding Goats	\$20.00	
___ Market Goats	\$20.00	
___ Breeding Goats	\$30.00 <b>LATE</b>	
___ Market Goats	\$30.00 <b>LATE</b>	
___ Breeding Sheep	\$20.00	
___ Market Sheep	\$20.00	
___ Breeding Sheep	\$30.00 <b>LATE</b>	
___ Market Sheep	\$30.00 <b>LATE</b>	
<b>TOTAL AMOUNT DUE</b>		

- All tags must be purchased in advance to guarantee validation.
- Validation is subject to availability for those who do not pre-order tags.
- State Fair validation tags are **ONLY GOOD** for the State Fair of Texas.
- Animals to be validated for the 2024 spring livestock shows must be validated during the fall validations.
- **AGAIN THIS YEAR:** Exhibitors will be charged for lost tag replacements.

**NO PHONE ORDERS WILL BE ACCEPTED!**  
 Make Checks payable to:  
**NUECES COUNTY 4-H COUNCIL**  
 and hand deliver or mail form along with

**ABSOLUTELY NO REFUNDS!**





**2022 - 2023 NUECES COUNTY 4-H (NC4H)  
AWARDS CRITERIA**

**NUECES COUNTY 4-H AWARDS BANQUET & PROGRAM  
DOORS OPEN AT 1:30 P.M., AUGUST 6, 2023  
PROGRAM STARTS AT 2:00 P.M., AUGUST 6, 2023  
RICHARD M. BORCHARD REGIONAL FAIRGROUNDS  
BALLROOM B  
1213 TERRY SHAMSIE BOULEVARD  
ROBSTOWN, TEXAS 78380**

**NOTICE 1:** TO BE ELIGIBLE FOR ANY AWARD, A 4-H MEMBER MUST COMPLETE A 4-H RECORD BOOK AND SUBMIT IT TO THE NUECES COUNTY 4-H (NC4H) OFFICE BY **5:00 P.M., MAY 30, 2023**. NC4H Record Book judging is set for **JUNE 1, 2023**.

**NOTICE 2:** ALL COMPLETED **AWARD APPLICATIONS** ARE DUE IN THE NC4H OFFICE BY **5:00 P.M., MAY 30, 2023**.

**NOTICE 3:** **NO LATE APPLICATIONS WILL BE ACCEPTED.**

**NOTICE 4:** For those awards that require that you take part in an interview, interviews will be given by a set of judges. Topics will include project experiences, community service, leadership, and outside activities.

- Interviews will take place on **JUNE 13, 2023**.
- Interviews will be scheduled for 10-minute increments.
- Telephone interviews are allowed on a special circumstance basis only. Please contact the 4-H agent to schedule a time.
- Sample interview questions can be discussed with the 4-H agent.
- Judges will have access to 4-H award applications. Record Books not needed.

**MEMBER CATEGORIES.**

- **JUNIOR** - Grades 3, 4, and 5
- **INTERMEDIATE** - Grades 6, 7, and 8
- **SENIOR** - Grades 9, 10, 11, and 12

**4-H AGE REQUIREMENTS.** Youth may participate in 4-H year from September 1 of grade three through August 31 following completion of grade twelve, with these age restrictions:

- Minimum age 8 (in addition to being in the third grade).
- Maximum age 18 (as of September 1, 2022).
- Special education youth who are older than nineteen and have not graduated from high school may participate in 4-H Youth Development programs as members, with approval by the county Extension agent. Participation is limited to the club or county level. County Extension staff have the option, on a case-by-case basis, to allow Special Education youth older than nineteen to participate in competitive events at the club or county level.

**YEAR PIN.** The purpose of awarding Year Pins is to recognize the number of years a 4-H member has participated in the 4-H program. The year pin presented will coincide with the number of years a child has been in the 4-H program rather than the number of years a record book has been completed. Qualifications:

- (1) Completion of at least one 4-H project.
- (2) Complete and turn into the 4-H Office by **5:00 P.M., MAY 30, 2023**, a completed 4-H record book.
- (3) Award is for Juniors, Intermediates, and Seniors.
- (4) The Year Pin is to be purchased by NC4H Council and presented at the annual Awards program.

**RECORD BOOK AWARD.** This award's purpose is to recognize 4-H members for outstanding project work.

Qualifications:

- (1) Follow guidelines as outlined in the Texas 4-H Clover.
- (2) Only one record book is submitted per member per year.
- (3) Record books are due by **5:00 P.M., MAY 30, 2023**, in the NC4H Office.
- (4) The County medal will be awarded in the entered record book project area.
- (5) Medals will go to Juniors, Intermediates, and Seniors.
- (6) This award will be given at the annual Awards program.
- (7) Award. One County medal as outlined in the Texas 4-H Clover.

**OUTSTANDING SENIOR 4-H'ERS.** The purpose is to recognize a **SENIOR** 4-H member for outstanding achievement. Qualifications:

- (1) Classified as a Senior 4-H member as of September 1, 2022.
- (2) Other award requirements are the same as those for Gold Star Award, except for age.
- (3) Awards will be awarded based on the interview judges' decisions.
- (4) Take part in an interview (see Gold Star, #9 for interview information).
- (5) This is presented and awarded only once to recipients.
- (6) The awards plaque will be presented at the annual Awards program.

**GOLD STAR AWARD.** The Gold Star's purpose is to recognize **SENIOR** 4-H'ers for outstanding achievement.

Criteria for selection:

- (1) The 4-H member must have at least completed or be completing their ninth-grade school year at the time of the application.
- (2) The 4-H member must have completed at least three years in 4-H including the current year.
- (3) The Gold Star Award will be presented to the most deserving young people without regard to sex.
- (4) The 4-H member must submit an awards program record book in the year the member is to be considered for the Gold Star Award.
- (5) Projects and Activities. During his or her years in 4-H, the 4-H member must have:
  - A. Completed projects in three different project areas.
  - B. Participated in one or more activities in at least three of the following areas:
    - (1) Educational Presentations/Speeches
    - (2) Contests
    - (3) Project Exhibit/Livestock Shows
    - (4) Camps
    - (5) Leadership Lab
    - (6) Citizenship Activities
    - (7) Public Relations, for example, demonstrations, speeches, poster displays, club exhibits, project shows, radio, TV, newspapers, special projects.
    - (8) Other, which may include Exchange Program, fund raising, Texas State, and National Congress.

NOTE: It is not expected that all the above requirements for projects and activities are to be completed in the current year. They may have been accomplished over the entire period the 4-H'er has been in the program.

- (6) During the member's years in 4-H, the 4-H member must have exhibited leadership skills in one or more of the following areas.
  - A. Must have served as an officer or committee chairperson at a level of 4-H organization (club, county, district, and state).
  - B. Must have served as a junior or teen leader in an activity or project with or under the supervision of an adult leader.
- (7) Community Service. The 4-H member must have participated in one or more community service activities, for example:
  - A. Working or counseling with junior 4-H members.
  - B. Community service projects, either individual, group, or club projects.
  - C. Must have motivated other 4-H members through participation in demonstrations and/or exhibits.
- (8) Other qualifications:
  - A. The recipients may receive this award only once.
  - B. To be considered as a candidate, the qualifying 4-H'er must submit a completed application by **5:00 P.M., MAY 30, 2023.**
- (9) Interviews will be given by a set of judges. Topics will include project experiences, community service, leadership, and outside activities.
  - A. Interviews will take place on **JUNE 13, 2023.**
  - B. Interviews will be scheduled for 10-minute increments.
  - C. Video interviews are allowed on a special circumstance basis only. Please contact the 4-H agent to schedule a time.
  - D. Sample interview questions will be available upon request.

- E. Judges will have access to the award applications.
- (10) Award. A Gold Star pin, a framed certificate, and a plaque sponsored by the 4-H Council.

**GOLDEN CLOVER AWARD.** The Golden Clover Award's purpose is to recognize outstanding achievements by a 4-H **SENIOR** member who has been a Gold Star recipient. This award is given to encourage Gold Star recipients to remain active in 4-H. Criteria:

- (1) Is the same as those for Gold Star Award.
- (2) To be considered a candidate for this award, the qualifying individual must submit a completed application by **5:00 P.M., MAY 30, 2023.**
- (3) Awards will be awarded based on the interview judges' decisions.
- (4) The recipient may receive this award only once.
- (5) Award. Plaques for a maximum of two recipients will be presented at the Awards Program.

**OUTSTANDING INTERMEDIATE 4-H'ERS.** This award's purpose is to recognize outstanding achievements by **INTERMEDIATE** members. Up to four awards may be awarded based on the interview judges' decision.

Qualifications:

- (1) Must be classified as an Intermediate 4-H member as of September 1, 2022.
- (2) Have completed at least one year in 4-H.
- (3) Take part in an interview (see Gold Star, #9 for interview information).
- (4) The application will be presented to the interview judges.
- (5) Criteria for selection are the same as for Gold Star, but with the following changes:
  - A. #5A - Completed projects in two different project areas.
  - B. #5B - Participated in one or more activities in at least two of the following areas.
  - C. #6 - During the members' years in 4-H, the 4-H member must have exhibited leadership skills.
- (6) To be considered a candidate for the award, the qualifying 4-H member must submit a completed application by **5:00 P.M., MAY 30, 2023.**
- (7) This award is given only once to recipients.
- (8) Award. Plaques are presented at the annual Awards Program.

**SILVER STAR AWARD.** This award's purpose is to recognize outstanding achievements by **INTERMEDIATE** members. Up to one award may be awarded based on the interview judges' decision. Qualifications:

- (1) Must be classified as an Intermediate 4-H member as of September 1, 2022.
- (2) Have completed at least one year in 4-H.
- (3) Take part in an interview (see Gold Star, #9 for interview information).
- (4) The application will be presented to the interview judges.
- (5) Criteria for selection are the same as for Gold Star, but with the following changes:
  - A. #5A - Completed projects in two different project areas.
  - B. #5B - Participated in one or more activities in at least two of the following areas.
  - C. #6 - During the members' years in 4-H, the 4-H member must have exhibited leadership skills.
- (6) To be considered a candidate for the award, the qualifying 4-H member must submit a completed application by **5:00 P.M., MAY 30, 2023.**

- (7) Community Service. The 4-H members must have participated in one or more community service activities, for example:
  - A. Working or counseling with junior 4-H members.
  - B. Community service projects, either individual, group, or club projects.
  - C. Must have motivated other 4-H members through participation in demonstrations and/or exhibits.
- (8) This award is given only once to recipients.
- (9) Award. Plaques are presented at the annual Awards Program.

**OUTSTANDING JUNIOR 4-H'ERS.** The Outstanding Junior award's purpose is to recognize outstanding achievements by **JUNIOR** members. Up to four awards may be awarded based on the interview judges' decision.

Qualifications:

- (1) Must be classified as a Junior 4-H member as of September 1, 2022.
- (2) Have completed at least one year in 4-H.
- (3) To be considered a candidate for the award, the qualifying 4-H member must submit a completed application by **5:00 P.M., MAY 30, 2023.**
- (4) Take part in an interview (see Gold Star, #9 for interview information).
- (5) The application will be presented to the interview judges.
- (6) Criteria for selection are the same as for the Gold Star Award, but with the following changes:
  - A. #5A - Completed projects in two of the following areas.
  - B. #5B - Participated in one or more activities in at least two of the following areas.
  - C. #6 - During the members' years in 4-H, the 4-H member must have exhibited leadership skills.
- (7) This award is given only once to recipients.
- (8) Award. Plaques presented at the annual Awards Program.

**BRONZE STAR AWARD.** This award's purpose is to recognize outstanding achievements by **JUNIOR** members. Up to one award may be awarded based on the interview judges' decision. Qualifications:

- (1) Must be classified as a Junior 4-H member as of September 1, 2022.
- (2) Have completed at least one year in 4-H.
- (3) To be considered a candidate for the award, the qualifying 4-H members must submit a completed application form by **5:00 P.M., MAY 30, 2023.**
- (4) Take part in an interview (see Gold Star, #9 for interview information).
- (5) The application will be presented to the interview judges.
- (6) Criteria for selection are the same as for the Gold Star Award, but with the following changes:
  - A. #5A - Completed projects in two of the following areas.
  - B. #5B - Participated in one or more activities in at least two of the following areas.
  - C. #6 - During the members' years in 4-H, the 4-H member must have exhibited leadership skills.
- (7) Community Service. The 4-H members must have participated in one or more community service activities, for example:
  - A. Working or counseling with junior 4-H members.
  - B. Community service projects, either individual, group, or club projects.
  - C. Must have motivated other 4-H members through participation in demonstrations and/or exhibits.
- (8) This award is given only once to recipients.

(9) Award. Plaques presented at the annual Awards Program.

**4-H ROOKIE AWARD.** To recognize outstanding achievements by a **FIRST-YEAR 4-H MEMBER** is the purpose of this award. Clover Kids years are excluded. One male and one female selected. Qualifications:

- (1) Eight years old and be in the third grade or 9 years old, but not over nineteen, by September 1, 2022.
- (2) Must be completing the first year in the 4-H program.
- (3) Turn in a completed application by **5:00 P.M., MAY 30, 2023.**
- (4) The county winner will be selected by interview.
- (5) The recipient may receive this award only once.
- (6) The award plaque will be presented at the Awards program.

**4-H JACKET AWARD.** Does not require an interview. 4-H members in the NC4H Program will be recognized for their outstanding participation in all 4-H club events and activities during the current year. To be eligible for this award:

- (1) Each 4-H member must submit a completed application for this award.
- (2) Applications are available from the NC4H Office and are due by **5:00 P.M., MAY 30, 2023.**
- (3) The point system used for this award is outlined below.
  - A. Attendance at Regular 4-H Club Meetings - three points for each meeting attended.
  - B. Project Work - five points for each project completed as demonstrated in the Record Book.
  - C. Participation – Record Books, Roundup, District 11 4-H Judging Contests (soils, livestock, horse, range, entomology, wool, mohair, meats), Food Show/Food Challenge, Canning & Yeast Bread Show, Fashion Show/Storyboard/Duds to Dazzle, Photography Contest, County-wide Club Officer Training, District 11 Leadership Lab and Junior Leader Lab training, Texas 4-H Congress, Texas 4-H Conference Center Brownwood camps (Horizons, County Camp, Mission Possible, Prime Time), 4-H Horse Shows, Cotton Country Classic, Coastal Bend Classic - County (five points), District (three points), and State (two points).
  - D. Major Livestock Shows (2 points per show, maximum twelve points).
  - E. Nueces County Junior Livestock Show - Livestock, Homemaking, and Ag Mechanics & Handcraft Divisions - (maximum one point per entry, one point per category, maximum three points per category per division).
  - F. Leadership - 4-H Club Officer (list office held), 4-H Ambassador (county/state), 4-H Council (list office held), - County (five points), District (five points), and State (five points).
- (4) Recipients may receive this award only once.
- (5) Jacket awards will be presented at the annual Awards Program.
- (6) No record book required.

**CHARLES E. TERRY AWARD.** The purpose of this award is to recognize a JUNIOR/INTERMEDIATE and a SENIOR 4-H club member, who exemplifies the spirit of 4-H, the member who continually tries to make the best better and improve themselves through involvement in 4-H activities, the member who never gives up, despite not having been a big winner, the member who keeps on trying, and shows improvement with each attempt being made.

- (1) Nominees are not to be former recipients of Gold Star or Golden Clover.

- (2) Nominations can be made by club managers and project leaders, or County Extension Agent.
- (3) Candidates must have turned in a completed application by **5:00 P.M., MAY 30, 2023.**
- (4) Recipients will be selected by agents outside Nueces County on awards criteria as outlined by the nomination form.
- (5) May receive this award only once.
- (6) The award plaque will be presented at the Awards Program.

**DANFORTH "I DARE YOU" AWARD.** The purpose is to help youth measure up to their own best qualities and aspire to attain constructive lives of service and good citizenship. Qualifications:

- (1) Must be classified as a Senior 4-H member as of September 1, 2022.
- (2) Interview judges will select county winners.
- (3) Award. "I Dare You" Book and a picture-framed certificate to be presented at the annual Awards program.

**EDUCATIONAL PRESENTATION AWARD.** Its purpose is to recognize 4-H'ers who present their educational presentation at various times and increase their proficiency in making a public presentation; to share things learned in the 4-H program, thereby promoting 4-H educational presentations and the 4-H program.

Requirements:

- (1) Give a demonstration initially at county Roundup.
- (2) Present to non-4-H groups, such as service clubs, classrooms, 4-H groups, 4-H projects group of five or more people, and community 4-H club meetings, or present at District 11 4-H contest.

Application:

- (1) Must be returned no later than **5:00 P.M., MAY 30, 2023**, to NC4H Office.
- (2) Award. A plaque will be presented at the annual Awards program.

**MISTY WIMBERLY 4-H AMBASSADOR AWARD.** It is given to a graduating high school senior. The awards decision is made by NC4H Ambassador Advisors.

**AWARDS APPLICATIONS ARE AVAILABLE ONLINE AT**  
<https://nueces.agrilife.org/programs/4-h-youth/4-h-youth-development-2/>

Nueces County 4-H (NC4H)

- [2022-2023 NC4H Awards Program](#)
- [Awards Criteria](#)
- [Awards Application – Outstanding, Star, Rookie, Golden Clover, Danforth I Dare You](#)
- [Awards Application – Charles E. Terry](#)
- [Awards Application – Educational Presentation](#)
- [Awards Application – Jacket](#)

# Tom Green 4-H Shoot May 12-13, 2023

San Angelo Claybird Association Range  
13252 Duncan Rd San Angelo, TX 76904  
Range Phone Number 325-223-1200

*Friday, May 12, 2023*

Registration/Check in begins at 5:00 P.M.

Friday Night Skeet and Trap-\$80- Shooting begins 6:00 P.M. - 9:00 P.M.

*Saturday, May 12, 2023*

Saturday Registration/Check in begins at 7:30 A.M.

Orientation 8:00 A.M.

Shooting begins at 8:30 A.M.

Saturday Skeet-\$40 (only if not shot on Fri. Night)

Saturday Trap-\$40(only if not shot on Fri. Night)

Saturday Whizbang-\$40

Saturday Sporting Clays-\$75 Youth/ \$100 Adult (optional)



## INFORMATION:

- **Classes:**
  - Juniors
  - Intermediate
  - Senior I
  - Senior II
- **Awards:**
  - High Overall Awards and 2nd High Overall for each class
  - Ladies High Overall
  - 1st -5th Place for Junior/Intermediate divisions.
  - Seniors I and Senior II -1st and 2nd place after HOA is pulled from scores.
- Sporting Clays is not included in HOA.
- Personal UTV carts are allowed.
- Raffle tickets sold for \$20.
- Food truck will be available.

## Contact:

Jay Garrett: 432-634-1801

- [jgarrettus@yahoo.com](mailto:jgarrettus@yahoo.com)

David Vinson (Coach): 325-656-8678

Mike Spencer (Coach): 325-656-8284

## Range Rules of Tom Green 4-H Contest

- NO Alcohol
- An Adult must accompany any shooter under the age of 18
- Actions must be open an out until you are on your station and ready to shoot
- Shooting glasses and hearing protection are required.
- Pick up spent shell Casings and boxes upon completion of your shooting
- Shot size restricted to 7 1/2 or smaller. No load greater than 1 1/8 oz in shot
- No rifles or handguns will be fired on the shotgun range

Sign up here!



<https://app.scorechaser.com/tournament-NOJROWIQR0NNW1>

Pay at Registration





# KERR 4H SKEET & TRAP SHOOT

June 2-4, 2023

Hill Country Shooting Sports  
Center, Kerrville, TX

Questions?

Contact:

Lindsey Forster  
kerr.registration@yahoo.com  
(830) 257-6568

Friday: International Trap, International Skeet

Saturday: American Skeet, Sporting Clays,  
Whiz Bang

Sunday: American Trap



**REGISTER ON ICLAYS.COM**  
**REGISTRATION DEADLINE: MAY 19TH**  
**LATE REGISTRATION AVAILABLE AS**  
**SPACE ALLOWS UNTIL MAY 26TH**



## 27th ANNUAL CALLAHAN COUNTY FUN SHOOT

June 10, 2023

Check-In at 8:00am

Orientation at 8:30am

Shooting begins at 9:00am

Held @ Callahan County Shooting Range – Just South of FM 18 between Clyde & Baird

GPS Physical Address: 3000 PR 2791, Baird, Texas 79504

### SHOTGUN REGISTRATION FORM

Please Print legible and clear

Shooter's Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

County: \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Division: (Check one)

**JUNIOR**  
3<sup>RD</sup> – 5<sup>TH</sup> Grade

**INTERMEDIATE**  
6<sup>th</sup> – 8<sup>th</sup> Grade

**SENIOR 1**  
9<sup>th</sup> – 10<sup>th</sup> Grade

**SENIOR 2**  
11 – 12<sup>TH</sup> Grade

**Male**

**Female**

\*\*\* This is a Whiz-Bang Qualifier \*\*\*

Entry Fee: \$115.00 (Includes 50 targets each: Skeet, Trap and Whiz-Bang)

**\*\*PRIZES to be awarded to the Top 5 Places in Each Age Group in Each Event\*\***

**\*\*HOA\*\***

**Please note:** Registration will be limited to the first 60 entries received

In order to reserve your entry in the Callahan County Fun Shoot competition, please do the following:

- Complete entry form above (we will pre-squad, so please print legibly)
- Have Parent/Guardian complete and sign waiver agreement form (if this is the first time at our event)
- Make check payable to: **Callahan County Shotgun Sports**
- **ENTRY FORM, WAIVER & CHECK must be received by Monday, June 5th \***

- **Mail to:** Kathy Bross  
9206 CR 241  
Clyde, Texas 79510

For more information or questions, please contact:

Kevin Meier  
(325) 665-7810  
[longacresinc@yahoo.com](mailto:longacresinc@yahoo.com)

Earl Bross  
(325) 669-9470  
[etbross@yahoo.com](mailto:etbross@yahoo.com)

Kathy Bross  
(325) 669-6122  
[klbross@yahoo.com](mailto:klbross@yahoo.com)

# CALLAHAN COUNTY SHOOTING SPORTS ASSOCIATION, INC.

## WAIVER, RELEASE OF LIABILITY, INDEMNIFICATION & ASSUMPTION OF RISK AGREEMENT

In consideration of being permitted to enter onto the premises known as the Callahan County Shooting Range located in Callahan County, Texas, and to participate in and/or observe a shooting sports event at the above named facility, the undersigned, individually and/or in his/her capacity as parent/guardian/legal custodian for his/her minor child(ren) identified herein, for himself/herself, his/her spouse, his/her child(ren), his/her guests, legal representatives, heirs and assigns **HEREBY WAIVES, RELEASES AND FOREVER DISCHARGES** the Callahan County Shooting Sports Association, Inc., the State of Texas, Callahan County, the City of Baird and their political subdivisions, and such parties' officers, directors, shareholders, committee members, employees and each of them, together with any corporate and/or charitable entity sponsoring an event, its officers, directors and employees from **ALL LIABILITY** to the undersigned releasor, his/her spouse, his/her child(ren), his/her guests, legal representatives, heirs and assigns, of and from any and every claim, demand, action of whatever kind or nature, either in law or in equity, arising from or by reason of loss, bodily injury or personal injuries known or unknown, death or property damage or damage of any kind resulting; or to result from an incident or accident that may occur from his/her presence or participation, or his/her child(ren)'s presence or participation in a shooting sports event at the Callahan County Shooting Range or any activities in connection with same, and whether by any such parties' negligence or not.

The undersigned understands and acknowledges that shooting sports involve the discharge of firearms or archery equipment and that there are many hazards and dangers associated with the observation and participation in shooting sports activities. Further, the undersigned understands and acknowledges that the above-mentioned entities, their employees and officials, or otherwise, make no representation or warranties, express or implied, as to the safety training or shooting knowledge of safe firearms or archery practices of any of the participants at any event. Therefore, the undersigned assumes full responsibility for the risk of bodily injury, death, personal property damage or other loss of any kind to himself/herself, his/her spouse, his/her child(ren), his/her guests that may occur during or as a result of the observation or participation in a shooting sports event, whether such risks are foreseen or unforeseen and whether or not the same is caused by negligence of any of the above-mentioned entities, their employees and officials, or otherwise.

The undersigned further agrees to indemnify all of the above-mentioned entities, their officers, directors, shareholders, committee members, employees and each of them, from any loss, damage or cost they may incur due to the undersigned's, or the undersigned's minor child(ren)'s observation or participation in a shooting sports event.

This **WAIVER, RELEASE OF LIABILITY, INDEMNIFICATION & ASSUMPTION OF RISK** is intended to be as broad and inclusive as permitted by the laws of the State of Texas, and if any portion is held invalid, it is agreed that the balance shall, notwithstanding, continue in full force and effect. The undersigned further states that he/she has carefully read this document and knows the contents thereof and has signed this document as his/her own free act.

In witness whereof, the undersigned has executed this document on the date stated below and intends for this document to be valid until revoked in writing by same.

\_\_\_\_\_, 20\_\_

Adult)

\_\_\_\_\_  
Releasor Signature (Non-Minor/ Legal

\_\_\_\_\_  
Printed Name of Non-Minor / Legal Adult

**I HEREBY CERTIFY** that I am the parent/guardian/legal custodian of the minor designated herein, and I execute this document on behalf of the minor, to **WAIVE, RELEASE, INDEMNIFY, AND ASSUME THE RISK** as described in the aforementioned paragraphs.

\_\_\_\_\_, 20\_\_

Custodian)

\_\_\_\_\_  
Releasor Signature (Parent/Guardian/Legal

\_\_\_\_\_  
Printed Name of Minor  
Custodian

\_\_\_\_\_  
Printed Name of Parent/Guardian/Legal

# Texas 4-H Conference Center

Conferences, Camps, Reunions & Retreats – Located on scenic Lake Brownwood.



Texas 4H Center

- County Camp I: June 25-29 2023
  - Y: \$300, A: \$160
- County Camp II: July 9-13, 2023
  - Y: \$300, A: \$160
- Horizons I: July 2-6, 2023
  - Y: \$300, A: \$160
- South Texas: July 23-27, 2023
  - Y: \$500, A: \$400
- Prime Time I: July 16-19, 2023
  - Y: \$250, A: \$135
- Prime Time II: July 19-22, 2023
  - Y: \$250, A: \$135
- High Adventure Camp: June 18-20, 2023
  - Y: \$200, A: \$115

**Register Now**

<https://texas4hcenter.tamu.edu>



For further details, visit us at <https://texas4hcenter.tamu.edu>

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TEXAS A&M AGRILIFE EXTENSION SERVICE  
OFFICE OF NUECES COUNTY  
710 EAST MAIN AVENUE SUITE 1  
ROBSTOWN TEXAS 78380-3148  
361-767-5220



# The Nueces 4-H Clover Chronicles

**THE NUECES 4-H CLOVER CHRONICLES** is published monthly, except for a combined June/July issue. The newsletter contains information on activities, events, and deadlines that 4-H families need to keep up to date with happenings in the Nueces County 4-H program. It also brings educational items of interest to encourage further research by readers.

To contribute items to this newsletter for publication, the article must have a club manager's signature approval prior to submission. The 20<sup>th</sup> day of current month is the deadline for the next month's issue. For the combined June/July issue, articles are due by May 20.

**THE NUECES 4-H CLOVER CHRONICLES** will be emailed to all active 4-H members enrolled on 4HONLINE. For those members who prefer a hard copy document, please call the Nueces County 4H Office at 361.767.5220 to request one be mailed. The Nueces 4-H Clover Chronicles is online <https://nueces.agrilife.org/4-h-youth/4-h-youth-development/>.

**AMERICANS WITH DISABILITIES ACT OF 1990.** Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in any 4-H event are encouraged to contact their County Extension Agent at 361.767.5220 at least one week in advance of the program in order for proper arrangements to be made.

The information given herein is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by Texas A&M AgriLife Extension is implied.

*The Texas A&M AgriLife Extension Service provides equal opportunities in programs and activities, education, and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity, and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*



**NUECES COUNTY 4-H OFFICE (NC4H)**  
Texas A&M AgriLife Extension Service  
Office of Nueces County  
710 East Main Avenue Suite 1  
Robstown, Texas 78380-3148  
Telephone 361.767.5220  
Fax 361.767.5248  
Website <https://nueces.agrilife.org/>  
Email [nueces@ag.tamu.edu](mailto:nueces@ag.tamu.edu)