Coastal Bend Classic
Youth Livestock Clinics and Shows

DECEMBER 3, 2022
San Patricio County Fairgrounds, 219 W 5th St., Sinton, TX 78387

SCHEDULE OF EVENTS:
FRIDAY, DECEMBER 2
3:00 - 8:00 PM Early arrival (optional)

SATURDAY, DECEMBER 3
7:30 – 8:45 AM Arrival and stalling of animals
8:45 AM Weight Cards Due
9:00 AM – 12:00 PM Specie Clinics (beef, goat, sheep)

1:00 PM Specie Showmanship followed by Specie Shows (steer/heifer, goat, sheep ONLY)

GREAT AWARDS & DOOR PRIZES!
Buckles for Grand Champions and Reserve Champions for each species!
First 100 registered participants receive a Free CBC Giveaway

YOU HAVE TO TRAIN LIKE A CHAMPION TO BE A CHAMPION

REGISTRATION
Early registration will be online from http://d114-tamu.edu (look for the Coastal Bend Classic page under the Events & Contests menu).

<table>
<thead>
<tr>
<th>CLINIC &amp; SHOW</th>
<th>REGISTRATION OCTOBER 1 – NOVEMBER 11</th>
<th>LATE REGISTRATION NOVEMBER 12 – DAY OF SHOW</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$25*</td>
<td>$50*</td>
</tr>
</tbody>
</table>

Call your County Extension Office for more information! Open to 4-H & FFA Members.

PLATINUM SPONSORS
• Nueces County 4-H (NC4H) events are held in the Johnny S. Calderon Nueces County Center (NCC), 710 East Main Avenue, Robstown, Texas 78380-3148, unless otherwise noted.
• NCJLS is the Nueces County Junior Livestock Show, 361.387.5395, Emails ncjlsoffice@aol.com, ncjlsoffice@gmail.com
• RMBRF is the Richard M. Borchard Regional Fairgrounds, 1213 Terry Shamsie Boulevard, Robstown, Texas 78380.

December 2022

Sunday    Monday    Tuesday    Wednesday    Thursday    Friday    Saturday

1 - NCJLS Pee Wee Show entries due
2 - NCJLS Broiler Pickup 6:30 p.m. RMBRF
3 - D11 Coastal Bend Classic Sinton

4          5          6          7
8 - NC4H Council meeting 7:00 p.m. NCC
9 - D114H Food Show & Food Challenge Cuero
10 - D114H Food Show & Food Challenge Cuero
     NCJLS Rabbit Validation RMBRF 8:00 a.m.

11         12         13         14         15         16         17

18         19         20         21         22
23 - CHRISTMAS (county-approved holiday; office closed)
24

25         26 - CHRISTMAS (county-approved holiday; office closed)
27         28         29         30         31
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January 2023

<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
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<th>Wednesday</th>
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<tr>
<td></td>
<td></td>
<td>2 - NEW YEAR (county-approved holiday; office closed)</td>
<td>3</td>
<td>4 - NC4H Photography Contest entries due</td>
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<td></td>
<td>8 - NCJLS</td>
<td>9</td>
<td>10</td>
<td>11</td>
<td>12 - NCJLS</td>
<td>13 - NCJLS</td>
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<td>15 - NCJLS</td>
<td>16 - MARTIN LUTHER KING DAY (county-approved holiday; office closed)</td>
<td>17 - NCJLS</td>
<td>18 - NCJLS</td>
<td>19 - NCJLS</td>
<td>20 - NCJLS</td>
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<th>Page</th>
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<tr>
<td>DECEMBER 2022</td>
<td>2</td>
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<tr>
<td>JANUARY 2023</td>
<td>3</td>
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<td>NUECES COUNTY 4-H (NC4H)</td>
<td>4 - 7</td>
</tr>
<tr>
<td>FUN &amp; FREE DOG SHOW</td>
<td>8</td>
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<td>NC4H PHOTOGRAPHY CONTEST</td>
<td>9 - 14</td>
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<td>NCJLS PEE WEE SHOW RULES &amp; ENTRY FORM</td>
<td>15 - 16</td>
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<tr>
<td>NCJLS AWS WELDING CONTEST</td>
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<td>NCJLS BBQ COOK-OFF</td>
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<td>SOUTHERN CLASSIC YOUTH LIVESTOCK PROJECT EXPERIENCE</td>
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</tr>
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<td>2022 SOUTH TEXAS SERIES</td>
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<td>NCJLS VALIDATIONS</td>
<td>26</td>
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<tr>
<td>NCJLS 2023 SCHEDULE OF EVENTS</td>
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<td>TEXAS MAJOR LIVESTOCK SHOWS</td>
<td>28</td>
</tr>
<tr>
<td>THE NUECES 4-H CLOVER CHRONICLES</td>
<td>29</td>
</tr>
</tbody>
</table>

### NUECES COUNTY 4-H CANNING & YEAST BREAD SHOW

#### NOVEMBER 5, 2022

#### FINALISTS

<table>
<thead>
<tr>
<th>CATEGORY</th>
<th>JUNIOR Blue Rosettes</th>
<th>INTERMEDIATE Blue Rosettes</th>
<th>SENIOR Blue Rosettes</th>
<th>TOP Blue Rosettes</th>
</tr>
</thead>
<tbody>
<tr>
<td>FRUITS</td>
<td>Jane Lawrence</td>
<td>Prax Morgan</td>
<td>Chloe Atwater</td>
<td>Prax Morgan</td>
</tr>
<tr>
<td>PICKLED VEGETABLES</td>
<td>Reese Hagedorn</td>
<td>Prax Morgan</td>
<td>Lahla Hagedorn</td>
<td>Prax Morgan</td>
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<tr>
<td>RELISHES</td>
<td>Koylee Mendoza</td>
<td>Joshua Spoor</td>
<td>Laila Hagedorn</td>
<td>Joshua Spoor</td>
</tr>
<tr>
<td>SALSA</td>
<td>Wyatt Hagedorn</td>
<td>Joshua Spoor</td>
<td>Richard Mendoza</td>
<td>Joshua Spoor</td>
</tr>
<tr>
<td>SOFT SPREADS</td>
<td>Joshua Spoor</td>
<td>Richard Mendoza</td>
<td>Richard Mendoza</td>
<td>Richard Mendoza</td>
</tr>
<tr>
<td>VEGETABLES</td>
<td>Chloe Atwater</td>
<td>Chloe Atwater</td>
<td>Chloe Atwater</td>
<td>Chloe Atwater</td>
</tr>
</tbody>
</table>

#### OVERALL CANNING FINALIST - Plaque

- **TOP**
  - Basic Breads: Jacob Davis
  - Savory Breads: Kastyn Frederick
  - Sweet Breads: Kastyn Frederick
  - Overall Breads Finalist: Jacob Davis

#### OVERALL BREAD FINALIST - Plaque

- **TOP**
  - Basic Breads: Jacob Davis
  - Savory Breads: Kastyn Frederick
  - Sweet Breads: Kastyn Frederick
  - Overall Breads Finalist: Jacob Davis

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<table>
<thead>
<tr>
<th>CATEGORY</th>
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<tbody>
<tr>
<td>FRUITS</td>
<td>Chloe Atwater</td>
<td>Prax Morgan</td>
<td>Jack Faske</td>
<td>Prax Morgan</td>
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<tr>
<td>PICKLED VEGETABLES</td>
<td>Wyatt Hagedorn</td>
<td>Prax Morgan</td>
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<tr>
<td>RELISHES</td>
<td>Kaylee Mendoza</td>
<td>Joshua Spoor</td>
<td>Jack Faske</td>
<td>Joshua Spoor</td>
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<tr>
<td>SALSA</td>
<td>Richard Mendoza</td>
<td>Richard Mendoza</td>
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<tr>
<td>SOFT SPREADS</td>
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<tr>
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<td>Chloe Atwater</td>
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<td>Chloe Atwater</td>
<td>Chloe Atwater</td>
</tr>
</tbody>
</table>

#### OVERALL CANNING FINALIST - Plaque

- **TOP**
  - Basic Breads: Chloe Atwater
  - Savory Breads: Prax Morgan
  - Sweet Breads: Prax Morgan
  - Overall Breads Finalist: Chloe Atwater

<table>
<thead>
<tr>
<th>CATEGORY</th>
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<th>SENIOR Blue Rosettes</th>
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<td>Prax Morgan</td>
<td>Jack Faske</td>
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<td>Jack Faske</td>
<td>Jack Faske</td>
<td>Jack Faske</td>
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</table>

#### OVERALL CANNING FINALIST - Plaque

- **TOP**
  - Basic Breads: Prax Morgan
  - Savory Breads: Prax Morgan
  - Sweet Breads: Prax Morgan
  - Overall Breads Finalist: Prax Morgan

#### OVERALL BREAD FINALIST - Plaque

- **TOP**
  - Basic Breads: Prax Morgan
  - Savory Breads: Prax Morgan
  - Sweet Breads: Prax Morgan
  - Overall Breads Finalist: Prax Morgan
2022-2023 CHAPARRAL 4-H CLUB OFFICERS

President          Ashlyn Havelka
Vice-President    Filomena Peralez
Secretary          Kourtnie Bird
Treasurer          Addison Havelka
Parliamentarian   Joslyn Swetlick
Reporter           Sienna Garza
Council Delegate   Angelika Camacho

Club Managers are Mary Truesdale
And Stephen Hoelscher.

2023 SHOW SHIRT CLOSET

The Nueces County Show Shirt Closet is an opportunity to share your show shirts and save money! You can donate a shirt, swap a shirt, or take a shirt! Bring your clean show shirts on a hanger to donate to the closet. Come to one of the Show Shirt Closet times to pick out a show shirt for this year!

NEED a shirt? TAKE a shirt!
HAVE a shirt? LEAVE a shirt!

<table>
<thead>
<tr>
<th>DATE</th>
<th>TIME</th>
<th>LOCATION</th>
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<tbody>
<tr>
<td>10/3/22</td>
<td>6:00</td>
<td>Flour Bluff Intermediate Cafeteria</td>
</tr>
<tr>
<td>10/8/22</td>
<td>11:00</td>
<td>All Star Showcase (Horse Arena)</td>
</tr>
<tr>
<td>10/24/22</td>
<td>6:30</td>
<td>710 E Main Ave, Robstown, TX 78380</td>
</tr>
<tr>
<td>11/7/22</td>
<td>6:00</td>
<td>Flour Bluff Intermediate Cafeteria</td>
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<tr>
<td>12/5/22</td>
<td>6:00</td>
<td>Flour Bluff Intermediate Cafeteria</td>
</tr>
<tr>
<td>12/8/22</td>
<td>6:30</td>
<td>710 E Main Ave, Robstown, TX 78380</td>
</tr>
</tbody>
</table>

For more information:
Rylynn Frederick (361) 660-8764
Kastyn Frederick kristikrdh@gmail.com
### RESULTS OF THE
NUECES COUNTY 4-H
FOOD SHOW & FOOD CHALLENGE
NOVEMBER 10, 2022

<table>
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<tr>
<th>GRADE</th>
<th>FIRST NAME</th>
<th>LAST NAME</th>
<th>4H CLUB</th>
<th>FOOD SHOW</th>
<th>RECIPE</th>
<th>RESULTS</th>
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<tr>
<td>Junior</td>
<td>Joanna</td>
<td>Benavides</td>
<td>Texas Roadrunner</td>
<td>Healthy Desserts</td>
<td>Grilled Peaches</td>
<td>1ST</td>
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<tr>
<td>Intermediate</td>
<td>Joshua</td>
<td>Benavides</td>
<td>Texas Roadrunner</td>
<td>Healthy Desserts</td>
<td>Healthy Skittles</td>
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<tr>
<td>Junior</td>
<td>Naomi</td>
<td>Benavides</td>
<td>Texas Roadrunner</td>
<td>Healthy Desserts</td>
<td>Healthy Skittles</td>
<td>1ST</td>
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<tr>
<td>Intermediate</td>
<td>Kastyn</td>
<td>Frederick</td>
<td>Flour Bluff-Padre Island</td>
<td>Food Challenge</td>
<td>Lettuce Cook</td>
<td>1ST</td>
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<tr>
<td>Intermediate</td>
<td>Rylynn</td>
<td>Frederick</td>
<td>Flour Bluff-Padre Island</td>
<td>Food Challenge</td>
<td>Lettuce Cook</td>
<td>1ST</td>
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<tr>
<td>Junior/Intermediate</td>
<td>Kaylee</td>
<td>Mendoza</td>
<td>Flour Bluff-Padre Island</td>
<td>Food Challenge</td>
<td>Lettuce Cook</td>
<td>1ST</td>
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<td>Junior/Intermediate</td>
<td>Prax</td>
<td>Morgan</td>
<td>Flour Bluff-Padre Island</td>
<td>Food Challenge</td>
<td>Lettuce Cook</td>
<td>1ST</td>
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<tr>
<td>Junior/Intermediate</td>
<td>Bronc</td>
<td>Cunningham</td>
<td>Bluntzer</td>
<td>Food Challenge</td>
<td>Raising the Steaks</td>
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<td>Evin</td>
<td>Hamlyn</td>
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<td>Raising the Steaks</td>
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<td>Lawrence</td>
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<td>Food Challenge</td>
<td>Raising the Steaks</td>
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<td>Davis</td>
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<td>Raising the Steaks Higher</td>
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<td>Brigham</td>
<td>Hamlyn</td>
<td>Bluntzer</td>
<td>Food Challenge</td>
<td>Raising the Steaks Higher</td>
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<td>Kocurek</td>
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<td>Lawrence</td>
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<td>Rams</td>
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<td>Senior</td>
<td>Nathanael</td>
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<td>Elizabeth</td>
<td>Spoor</td>
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<td>KungFu Panda Pops</td>
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<td>Senior</td>
<td>Joshua</td>
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<td>Texas Roadrunner</td>
<td>Food Challenge</td>
<td>KungFu Panda Pops</td>
<td>1ST</td>
</tr>
</tbody>
</table>

First and second places advance to the district 11 Food show & food challenge competition at the Friar Ag Center & Anne Friar Thomas Homemaking Building, 501 Martin Luther King Jr. Drive, Cuero, Texas.

Food show: December 9, 2022
Food challenge: December 10, 2022
NEXT NC4H COUNCIL MEETING IS SET FOR THURSDAY, DECEMBER 8, 2022, IN THE NUECES COUNTY CENTER AUDITORIUM, 710 EAST MAIN AVENUE, ROBSTOWN TX.
Pre-register by scanning the QR Code or at www.ncjls.org for the “Fun & Free Dog Show”
Limited to first 50 participants.

Nueces County 4-H Ambassadors
Present the …….  

Fun & Free Dog

“Not a Professional Show”
Richard M. Borchard Fairgrounds, Main Arena
Saturday January 14, 2023
Check-in 12:30 p.m.
Show Time 1:00 p.m.

Requirements for Child:
• Two Age Divisions:
  o 2-6 years
  o 7-11 years
• Limit of 3 entries
• Exhibitors must wear closed toe shoes
• 1 dog per child

Requirements for Dog:
• Dog must be 6 months or older
• Owner must provide current rabies vaccination record at check in
• Dogs must remain on leash & you must pooper scoop after your dog
• Please bring water bowl, if needed

Categories:
* Best Matching Outfit with Child * Best Dog Costume *
* Longest Tail * Shortest Tail * Longest Ears * Shortest Ears *
*Longest Nose * Shortest Nose * Best Trick * Rally Through the Cones *

Community Service Project Benefitting:
“Forgotten Furry Friends”
Please bring donations of dog food, blankets, bedding, towels, toys, etc.

IMPORTANT: Aggressive, disobedient & unruly dogs will be asked to leave for the safety of all.
# 2022 - 2023 Nueces County 4-H Photography Contest Rules and Guidelines

## Purpose
The Nueces County 4-H Photography Contest encourages self-expression and allows youth to demonstrate skills learned in photography, including the use of photographic equipment and processing of photographs.

## Objectives
- To develop skills in composition, light, story line, posing, and awareness.
- To gain knowledge about cameras, camera settings, photography dimension and resolution.
- To encourage 4-H members to use photography as a meaningful communication tool in their lives.
- To provide a photography project showcase opportunity for 4-H members.
- To continue to share the message of 4-H.
- To utilize photographs which can promote and strengthen the 4-H program.

## Rules and Procedures

| Participation Grades | The Nueces County 4-H Photography Contest is open to all active Nueces County 4-H members. All grades as of September 1, 2022.  
| Clover Kids - Kindergarten - 2nd grades (submit photos for participation only)  
| Junior - 3rd, 4th, and 5th grades  
| Intermediate - 6th, 7th, and 8th grades  
| Senior - 9th through 12th grades |
| Photo Eligibility | Photo must be taken by participants between the dates of January 1, 2022, and the time of entry. Photos may be submitted only once and in only one category. |
| Photo Format | Must be jpeg, jpg, or png. |
| Number of Entries | A member may have only one entry per category for a total of 15 entries. |
| Entry Fee | There are no entry fees for the Nueces County 4-H Photography Contest. |
| Entry Method | All photography contest entries must be hand delivered on a jump drive or submitted directly to the Nueces County 4-H Office via email to nueces@ag.tamu.edu. |
| Entry Deadline | By 12:00 midnight, Tuesday, January 4, 2023. No late entries will be accepted. |
| Ratio and Size | One of the most important aspects of the photography project is learning about camera settings, photography ratios, and photo resolution. Volunteer leaders and 4-H members are encouraged to include a lesson on this topic in their project experiences.  
**Size Ratio:** Any size ratio, except for panoramic, is acceptable. For this contest, panoramic is defined as a photo with an aspect ratio of 3:1 or 3:1 or wider/taller.  
**File Size:** Photo must be a minimum of 1MB and a maximum of 20MB.  
**Tips:** Upload the highest resolution possible. Review your photo at 100% size before uploading. Check your photo’s file properties and/or metadata to ensure it meets file size requirements. |
<p>| Alterations | Color and Black &amp; White photos are allowed in all categories. Although slight computer enhanced photos are allowed, such as crop, trimming, minor adjustment of lighting, and red eye reduction; substantially altered photography, such as applying design styles, or using computer graphics will disqualify entry. Any other alteration, manipulation, or edits to a photo would require the photo to be entered in the Enhanced category. |</p>
<table>
<thead>
<tr>
<th>Text on Photographs</th>
<th>Photographs must not contain a camera or user placed text. This includes such things as date stamps, comments, watermarks, or titles. Text or wording that is part of the photograph (i.e., photo of a street sign, etc.) is acceptable.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Original Work of 4-H member</td>
<td>The entry must be the original photographic work of the 4-H member and not a photo taken by family members, other 4-H members, or secured from any other printed/electronic source. Any photo proven to be found as not original work will result in disqualification of all the 4-H member’s entries into the Photography Contest. Additionally, actions may be taken against the 4-H member in regards the Consequences of Misbehavior and Code of Conduct signed by the 4-H member.</td>
</tr>
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</table>

**AWARDS, DISPLAY AND JUDGING**

<table>
<thead>
<tr>
<th>Awards</th>
<th>Based on the scoring sheet (see attached) and total points awarded for each photograph, the participant will be awarded either a blue, red, white, or participation ribbon. First-Place Blue Rosette. Junior and Intermediate photos will advance to the District 11 Photography Contest. First-place Blue Rosette. Senior photographs will advance to the Texas 4-H Photography Contest.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Judging</td>
<td>Each photograph will be judged against a set of judging Criteria (see score sheet) and not against photographs of peers. Based on total points awarded for each photograph, the participant will be awarded either a blue, red, white, or participation ribbon. Judges will determine the placings and all decisions are final.</td>
</tr>
<tr>
<td>Display</td>
<td>County entries will be displayed, and results announced during the county 4-H Roundup - DATE TO BE DETERMINED.</td>
</tr>
<tr>
<td>Results</td>
<td>Results will be published in our county newsletter.</td>
</tr>
</tbody>
</table>

**RELEASES**

<table>
<thead>
<tr>
<th>Content</th>
<th>Photos that are deemed obscene, vulgar, sexually oriented, hateful, threatening, or otherwise violate any decency standards or laws are strictly prohibited. The Texas 4-H Youth Development Program reserves the right to refuse inappropriate or unsuitable entries.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Copyright</td>
<td>The Texas 4-H Youth Development Program respects the rights related to copyright laws and intellectual property. All photos must be the participant’s own original work. Use of photos from other sources/people without permission is not allowed. Photos may be subjected to reverse image searches on the Internet.</td>
</tr>
<tr>
<td>Display and Future Usage Rights</td>
<td>By entry, the participant grants permission to the Texas 4-H Youth Development Program, Texas A&amp;M AgriLife Extension, and any other public or private agency authorized by the Texas 4-H Youth Development Program, the use, and rights associated to the use of the photographic likeness, in promotional publications, and other media, without compensation. Certain photos may be used for 4-H program and marketing uses.</td>
</tr>
<tr>
<td>Liability Release</td>
<td>The Texas 4-H Youth Development Program, Texas A&amp;M AgriLife Extension, and/or its employees/agents involved in the contest will not be held liable for non-displayed photographs.</td>
</tr>
<tr>
<td>Model and Property Releases</td>
<td>It is required that each participant have sufficient permission granted to both the photographer and the Texas 4-H Youth Development Program to publish and use as needed any recognizable locations or people photographed. Documentation should be retained by the participant and be available upon request from the Texas 4-H Youth Development Program.</td>
</tr>
</tbody>
</table>
**DISQUALIFICATION**

Reasons for Disqualification:
- Broken content rule. This includes inappropriate or unsuitable content.
- Broken copyright rule. The photo is not the work of the 4-H member.
- Broken display and future rights usage rule.
- Broken model and property release rule.
- Category: Does not meet category criteria, rules, or guidelines (see category descriptions).
- Category: Multiple County entries into a category.
- Category: Same photo entered in multiple categories.
- County did not select/certify photography to represent county by the deadline.
- Entry fee not paid, or only partial fee paid.
- Extremely inferior quality/resolution.
- Manipulation of photos is beyond what is allowed.

**SUBMISSION INSTRUCTIONS**

Submitting Entry:
All photography contest entries must be hand delivered on a jump drive or submitted directly to the Nueces County 4-H Office via email to nueces@ag.tamu.edu. MUST FOLLOW SUBMISSION INSTRUCTIONS.

Labeling Photograph:
Each photo will be clearly labeled with:
1. PhotoCategory_County_GradeCategory_LastName_FirstName
2. File name should include an underscore "_" between each of the items.
   PhotoCategory_County_GradeCategory_LastName_FirstName.jpg.
   **Example:** John Smith from Nueces County entering the Details & Macro category would upload a file labeled:
   "Details_Nueces_(Clover Kids, Junior, Intermediate, or Senior)_Smith_John.jpg".

Labels:
Please use the following labels for the categories:

<table>
<thead>
<tr>
<th>CATEGORY</th>
<th>LABELING NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>Animals - Domestic</td>
<td>Domestic</td>
</tr>
<tr>
<td>Animals - Wildlife</td>
<td>Wildlife</td>
</tr>
<tr>
<td>Catch-All</td>
<td>Catch-All</td>
</tr>
<tr>
<td>Details &amp; Macro</td>
<td>Details</td>
</tr>
<tr>
<td>Elements of Design</td>
<td>Elements</td>
</tr>
<tr>
<td>Enhanced</td>
<td>Enhanced</td>
</tr>
<tr>
<td>Food</td>
<td>Food</td>
</tr>
<tr>
<td>Landscape &amp; Nature (Non-Animal)</td>
<td>Landscape</td>
</tr>
<tr>
<td>Leading Line</td>
<td>Leading</td>
</tr>
<tr>
<td>Long Exposure</td>
<td>Long</td>
</tr>
<tr>
<td>Motion/Action</td>
<td>Motion</td>
</tr>
<tr>
<td>People</td>
<td>People</td>
</tr>
<tr>
<td>Plant/Flora</td>
<td>Plant</td>
</tr>
<tr>
<td>Shadow/Silhouette</td>
<td>Shadow</td>
</tr>
<tr>
<td>2022-2023 Theme is “Reflections”</td>
<td>Theme</td>
</tr>
</tbody>
</table>
2022 - 2023 NUECES COUNTY 4-H PHOTOGRAPHY CATEGORIES
It is extremely important that 4-H members, project leaders, parents, and County Extension Agents review the descriptions of each category very carefully. Do not enter photographs into categories that are duplicates from other categories or ones that do not clearly meet the category description. Photographs that do not meet the description of the category will be disqualified.

<table>
<thead>
<tr>
<th>CATEGORY</th>
<th>DESCRIPTION</th>
</tr>
</thead>
</table>
| ANIMALS - DOMESTIC              | Photos focus on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered because of being under human control for many generations.  
**Examples:** Chickens, cows, dogs, cats, hamsters, horses, pigs, sheep, goats, etc. All waterfowl (ducks and geese) should be entered in Animals - Wildlife. |
| ANIMALS - WILDLIFE              | Category focuses on animals not tamed or domesticated and commonly found in the wilderness or bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.  
**Examples:** Birds, deer, elephants, snakes, whales, etc. |
| CATCH-ALL                       | Photos that do not fit into one of the other categories.  
**Not allowed:** A duplicate photo also entered in another category. |
| DETAILS & MACRO                 | Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger that we do not normally get to see with the naked eye.  
**Examples:** Insect eyes, veins on a leaf, a reflection in a water droplet, etc. |
| ELEMENTS OF DESIGN              | Images use of graphic elements of design. Photos that highlight line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter.  
**Examples:** Line, pattern, perspective, shape, etc.  
**Not allowed:** Digital creations or graphic designs made in software such as Photoshop, InDesign, or Illustrator. |
| ENHANCED                        | A single photo that has been technically manipulated to be an abstract, panoramic, stitched, or composite image. Other variations are allowed as well.  
**Examples:** Software-edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc. |
| FOOD                            | A still life specialization of photography aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus, and/or cookbooks.  
**Examples:** Cakes, pies, Easter eggs, fruits, and place settings, ingredients, sandwiches, Thanksgiving dinner, etc.  
**Not allowed:** A photo of alcohol beverages. |
| LANDSCAPE & NATURE (NON-ANIMAL) | The focus of this category includes landscapes, outdoor scenes, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors.  
**Examples:** Gardens, landscapes, outdoors, scenes, etc.  
**Not allowed:** Primary subject is a person or wildlife. |
| LEADING LINE                    | This image composition technique features lines that draw the viewer’s eye from point A to point B, which is the primary subject.  
**Example:** A river that begins in the foreground and draws your attention to a photogenic bridge in the background. |
| LONG EXPOSURE                   | Also known as time-exposure or slow-shutter, this technique involves a long-duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in low-light conditions.  
**Examples:** Fireworks, moving water, light trails, Milky Way, light painting, night, or low-light conditions, etc. |
| MOTION/ACTION                   | The capture of movement within a single photo. The subject appears stopped or “frozen.”  
**Examples:** Ferris wheel spinning, sporting events, horse running across field, etc. |
| PEOPLE                          | Photos focus from all walks of life, parenting and family, children, babies, models/fashion, sports, and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed from the photographer and subject.  
**Examples:** Babies, families, kids, models/fashion, etc. |
<table>
<thead>
<tr>
<th>CATEGORY</th>
<th>DESCRIPTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>PLANT/FLORA</td>
<td>Photos of interesting, unique, and beautiful flowers and flora. Photography can take place outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape &amp; Nature category. <strong>Examples:</strong> A rose, an upward shot of a tree, etc.</td>
</tr>
<tr>
<td>SHADOW/SILHOUETTE</td>
<td>A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Receding patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image. <strong>Examples:</strong> Shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures. <strong>Not Allowed:</strong> Reflections.</td>
</tr>
<tr>
<td>THEME (NEW)</td>
<td>The 2022-2023 theme is “Reflections”. Reflection photography uses reflective surfaces to create an artistic “echo” of a scene. It includes photos that are creatively composed to capture an image from a reflective surface. The reflection should play a significant part in the image’s composition. <strong>Examples:</strong> Reflections on polished metal, glass, mirror, and water.</td>
</tr>
</tbody>
</table>
# NUECES COUNTY 4-H PHOTOGRAPHY CONTEST

**SCORE SHEET**

Name: ___________________________  Grade Category: ________________

Category: ___________________________

You are competing against the standards of excellence outlined below, not against your peers. Before preparing your entry for submission, please carefully review the judging criteria. Based on total points awarded for each photograph, the participant will be awarded either a blue, red, white, or a participation ribbon.

**JUDGES, PLEASE INDICATE POINTS AWARDED IN FAR-RIGHT COLUMN:**

<table>
<thead>
<tr>
<th>CATEGORY</th>
<th>JUDGING ELEMENT</th>
<th>POINT RANGE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Impact</td>
<td><strong>Impact</strong> is the sense one gets upon viewing an image for the first time. Compelling images evoke laughter, sadness, anger, pride, wonder, or another intense emotion. There can be impact in any of the judging elements.</td>
<td>0-15</td>
</tr>
<tr>
<td>Creativity</td>
<td><strong>Creativity</strong> is the original, fresh, and external expression of the imagination of the maker by using the medium to convey an idea, message, or thought.</td>
<td>0-15</td>
</tr>
<tr>
<td>Technical</td>
<td><strong>Technical</strong> is the quality of the image itself as it is presented for viewing, which includes the following aspects: allowable amounts of retouching and adjustments (removal of red eye, cropping, minor straightening) sharpness and correct color balance. lighting, which includes the use and control of light. The use of lighting whether natural or man-made and its proper use to enhance the image, posing and capturing of the image.</td>
<td>0-25</td>
</tr>
<tr>
<td>Composition</td>
<td><strong>Composition</strong> is important to the design of an image, bringing all the visual elements together in concert to express the purpose of the image. Proper composition holds the viewer in the image and prompts the viewer to look where the creator intends. Effective composition can be pleasing or disturbing, depending on the intent of the image maker.</td>
<td>0-20</td>
</tr>
<tr>
<td>Subject Matter</td>
<td><strong>Subject Matter</strong> should always be appropriate to the story being told (i.e., category the photo is entered) in an image. Subject matter also includes the center of interest for the photograph or where the maker wants the viewer to stop, and they view the image.</td>
<td>0-15</td>
</tr>
<tr>
<td>Story Telling</td>
<td><strong>Story Telling</strong> refers to the image’s ability to evoke imagination. One beautiful thing about art is that each viewer might collect his own message or read her own story in an image.</td>
<td>0-10</td>
</tr>
</tbody>
</table>

**TOTAL POINTS AWARDED**

<table>
<thead>
<tr>
<th>AWARD</th>
<th>Blue Award (100 to 81 points)</th>
<th>Red Award (80 to 51 points)</th>
<th>White Award (50 to 31 points)</th>
<th>Participant Award (30 to 0 points)</th>
</tr>
</thead>
</table>

**JUDGES COMMENTS:**

---
Nueces County Junior Livestock Show Pee Wee Show Rules

Chairpersons: Kayla Otahal, Phone: 361.876.2217, Email: kayla.otahal@gmail.com

Committee Members: Matt O’Brien, Karen O’Brien

Entry Fee: $15 for each species category entered

**Entry Form and Fee Due: December 1, 2022**

Date and Time of Show: January 19, 2023 beginning 4:00 pm or 30 minutes after the end of the goat show

1. Pee Wee Exhibitors must be enrolled in Kinder, 1st or 2nd grade. There will be 3 classes:
   1) Kinder
   2) 1st Grade
   3) 2nd Grade

2. Pee Wee Exhibitors cannot be a 4-H or Jr. FFA exhibitor in the 2023 Nueces County Junior Livestock Show.

3. Pee Wee Exhibitors must live in Nueces County or attend school in Nueces County.

4. There are 2 species divisions: goat and pigs. Pee Wee showmen can enter one or both events.

5. Awards will be given to the class winners in each grade division. Ribbons will be awarded to all participants.

6. Parents and Pee Wee Showmen are responsible for selecting the animal they will show in the ring. The animal must be an animal that was shown in the 2023 swine/goat show by an eligible 4-H/FFA/Jr. FFA exhibitor and currently housed in the barn. No animal can be brought onto the premises to be shown by the Pee Wee Exhibitor. **It is recommended that you secure an animal to use AND practice with these animals prior to the show.**

7. Dress your best for the show.

8. The Pee Wee Committee will select the judge. The decision of the judge is final.

9. Pee Wee Exhibitor’s parents/guardians must sign an Emergency Medical and Indemnity Form at the time of entry. Parents/guardians/older siblings can assist the Pee Wee Exhibitor to the ring, but are not allowed in the ring.
Pee Wee Showmanship Entry Form

Exhibitor Name: ____________________________________________________________

Grade Level of Exhibitor (Circle one): Kinder 1st 2nd

Birth date: __________________________

Parent / Guardian: _________________________________________________________

Mailing Address: ___________________________ State__________________________

Phone Number: __________________________ Email Address: _____________________

Please check each event(s) that your child is entering:

_____ Pee Wee Swine Division ($15)       _____ Pee Wee Goat Division ($15)

RELEASE AND WAIVER OF LIABILITY AGREEMENT

Warning: Under Texas Law (Chapter 87, Civil Practice and Remedies Code), a livestock show sponsor is not liable for an injury to or the death of a participant in a livestock show resulting from the inherent risk of livestock show activities.

Upon acceptance of this entry as consideration therefore I/we undersigned (a)release each of the Nueces County Junior Livestock Show and employee and others acting on behalf on the indemnity, form any claim and cause of action for loss or damage to animals or property and for injury to or death of person, regardless of how such claims is occasioned and by whom, and (b)agree to indemnity and hold harmless indemnity and such others acting on behalf of the indemnity from any claim brought by anyone caused in the whole or party by or in any way arising out of any action or inaction of the undersigned, venue for purpose hereof shall lie in Nueces County, Texas.

Nueces County Junior Livestock Show retains exclusive publicity rights pertaining to all shows/events. By signing below, Parent/Guardian gives the Show/Event permission to use photos and videos of Contestant, Contestant(s) animal(s) or property, skits, etc., for television, website and video presentations without compensation or prior permission of Contestant.


✓ Parent/Guardian Signature: ___________________________ Date: ________________

Mail Entry to:
NCJLS, PO Box 260968, Corpus Christi, Texas 78426-0968
NCJLS AWS 19TH Annual Mike Mylnar Memorial High School
Welding Contest Registration Form:

Student’s Name: ____________________________________________

School: ___________________________________________________

Instructor: _________________________________________________

Grade Level: ______________________________________________

Welding Contest – (Circle One) – Plate  Pipe $20 per Entry (Includes Lunch)

As the instructor of the above student, I recommend this student for
competition in the High School Welding Contest. The student is in good
standing with his/her school.

Instructor’s Signature ____________________________ Date ____________

I agree to assume all liability, while competing, in the High School Welding
Contest and hold harmless anyone person or company connected with the High
School Welding Contest and/or the AWS, Nueces County Junior Livestock Show.

Contestant’s Signature ____________________________ Date ____________

Parent’s/Guardian’s Signature ____________________________ Date ____________

Please return by January 6, 2023.
Email, Mail, or Fax completed entries to:

ellery.francisco@gasandsupply.com

GAS AND SUPPLY
5125 IH 37
Corpus Christi, TX 78408
Fax # 361-888-9089

2023 NCJLS WELDING CONTEST
Dear Friends and Cook-Off Teams,

On behalf of the Nueces County Junior Livestock Show Alumni Association, I invite you and your Cook-Off Team to our 21st Annual Bar-B-Que Cook-Off to be held Friday and Saturday, January 13th and 14th, 2023, in Robstown. The Cook-Off will again be in conjunction with the kick-off weekend to our Annual Jr. Livestock Show. Again, the proceeds from the Cook-Off will go to support our sale entries, general scholarship fund, and other Alumni charitable activities.

Enclosed you will find a copy of the Cook-Off rules, tentative turn-in times (please look on the reverse sides of all pages for additional information), and an entry form. You can also find a copy of all forms on our website at: www.NCJLS.com Our event is IBCA sanctioned and representatives from the IBCA will be on hand to oversee the judging. If you would like to be a part of our annual Cook-Off please mail or fax the entry form to me at the address provided.

Will again have a limited number of electrical and water hook-ups available for $100 while supplies last. You can also reserve a port-a-potty for your area for $100, but must be pre-ordered by Monday, January 2nd, 2023. As in the past, we will attempt to accommodate any special requests you might have with respect to space locations, etc. However, as the numbers of entries grow, it may be difficult to fulfill all requests. We will try, but cannot promise to fill all requests. All pits, trailers and trash will have to be removed by 6pm Saturday January 14th, 2023.

As a reminder, the Alumni organizes the Cook-Off event, but anything having to do with alcohol sales and consumption is entirely under the direction of Fairgrounds management. As noted in the rules for the Cook-Off, alcohol may NOT be brought on site. This is a rule that will be enforced and we would greatly appreciate your cooperation. The purpose of our BBQ event is to help support our County Livestock Show and the hardworking young people involved. Fairgrounds' concessions and catering staff will be selling any and all alcoholic beverages (beer) to contestants and the public during our event and have strict laws to follow. Please check our website (ncjls.com) for the pre-order beer form after the first of the year. You may phone or fax the information to the Fairgrounds.

We look forward to your participation and a great Cook-Off weekend.

Thank you,

Kim Krebs Payton Gibson
BBQ Cook-Off Coordinator BBQ Cook-Off Coordinator
P.O. Box 260968 P.O. Box 260968
Corpus Christi, TX 78426 Corpus Christi, TX 78426
Fax: 361-387-4825 Fax: 361-387-4825

NCJLS BBQ COOK-OFF
21st Annual Nueces County Junior Livestock Show Cook-off

Benefiting the Youth of Nueces County
++ IBCA Sanctioned ++

Saturday, January 14th, 2023
Richard M. Borchard Regional Fairgrounds
Robstown, Texas
(Northeast of the intersection of Hwy's 44 & 77 in Robstown, TX)

***** Cash Prizes *****

Categories: Chicken, Pork Spare Ribs, Brisket, and Beans (50/50 Jackpot)

OFFICIAL RULES

Administration
- One team per pit, maximum 5 members per team.
- The bar-b-que contest will be located near the intersection of highways 44 & 77 in Robstown at the Richard M. Borchard Regional Fairgrounds.
- Contestants must supply all needed equipment and supplies. The bar-b-que management will provide space only.
- The Nueces County Junior Livestock Show and the sponsors are not responsible for any theft or damage.
- The bar-b-que chairman reserves the right to make additional rules or regulations as situations warrant.
- Decisions of the Committee Chairman and Judges are final.
- All teams must have paid their entry fee, and check in and set up their space between 12:00 p.m. and 5:00 p.m. on Friday, January 13th, 2023. The Committee Chairman must be notified for earlier or later Check-in.
- Move out time will be after Awards on Saturday, January 14th, 2023.
- There will be trash cans and dumpsters on site, but it will be each team's responsibility to keep their area clean and safe. YOU MUST DISPOSE OF ALL YOUR OWN TRASH INTO THE LARGE DUMPSTERS.
- Each team will be allocated an approximate space (at least 30 ft X 30 ft.) Props, trailers, motor vehicles, tents, etc. or any part of the contestant's equipment may not exceed the boundaries of the assigned space. Each team is restricted to one (1) vehicle in the space.
- Spaces with water and electrical hook-ups are limited and will be assigned on a first come basis when teams sign up and must be paid in advance.
- The cook-off area is paved. Stakes of any kind may not be driven into the pavement.
- The chief cook will be held responsible for the conduct of their team and guests.
- ALCOHOL will be sold on site, so contestants are prohibited from bringing alcohol onto the grounds.

NOTE: State Law requires that you must be 21 years of age to consume alcohol. Anyone violating this law will be accountable for the consequences.

NCJLS BBQ COOK-OFF
• Excessive use of alcoholic beverages may be grounds for disqualification.
• No rude or obnoxious behavior will be tolerated. We ask that you not blare your music and respect others' requests to turn it down. Music volume should be kept to a minimum after 10:00 p.m. and completely shut down by midnight. Blaring music and/or rude behavior will not be tolerated. After a warning, offenders may be disqualified.
• Vehicles must fit in your assigned spot. For safety reasons, no vehicles should move within the BBQ cooking area after 8:00 a.m. Saturday morning.
• Please park vehicles in an orderly manner outside of the cooking areas to allow for the flow of traffic. Violators may be towed.
• We ask that trash be placed in the provided cans and dumpsters.
• No pets or other animals will be allowed in the contest area. (Seeing eye dogs are the only exception.)
• For safety reasons, no golf carts, ATVs, bicycles, scooters, hover boards, skateboards, water balloons, water guns, slingshots, firearms, etc. will be allowed in the contest area.
• Failure to comply with the above measures may lead to disqualification and requests to leave the premises.

Cooking/Judging
• IBCA rules apply.
• All teams entering the brisket category will turn in seven (8) full slices. All teams entering the rib category will turn in seven (8) full pork spare ribs. All teams entering the chicken category will turn in one (1) fully jointed complete chicken half.
• NO Pre-cooked Beans allowed. Pre-soaking of beans is permitted.
• Overall Grand and Reserve winners will be based on all three categories: chicken, ribs, brisket.
• Turn in times are: Beans: 11:00 am, Chicken: 12:00 pm, Ribs 1:30 pm and Brisket: 3 pm.
• NO GARNISH or SAUCE is allowed in the tray at turn-in. Meats may be cooked with sauce and/or other liquids, but once the cooking is complete, sauces and/or liquids cannot be added after the meat is placed in the judging tray.
• All entries must be cooked over wood or wood substance fires.
• Teams may not share cooking equipment or entries. Each space must have a separate cook and equipment.
• More details at the Chief Cooks Meeting at 6:30 p.m. Friday Evening.
• Samples for the public are appreciated.

General Information
• Beer and sodas will be sold during the Cook-off. No alcoholic beverages are to be brought on to site.
• The Nueces County Jr. Livestock Show Cook-off will go on rain or shine!!
• For additional information, contact Kim Krebs @ (361) 249-4040 or the Show Office (361) 387-5395.

~~~Proudly Sponsored by the Nueces County Jr. Livestock Show Alumni~~~

NCJLS BBQ COOK-OFF
21st Annual Nueces County Junior Livestock Show Cook-off

Benefiting the Youth of Nueces County
++ IBCA Sanctioned ++

Saturday, January 14th, 2023
Richard M. Borchard Regional Fairgrounds
Robstown, Texas
(Northeast of the intersection of Hwy’s 44 & 77 in Robstown, TX)

***** Cash Prizes *****
$400 1st, $300 2nd, $200 3rd, $100 4th, $50 5th pay out for each category
Overall Grand entry for next year’s event, plus a hand carved wood boot trophy
Overall Reserve a hand carved wood boot trophy

Categories: Chicken, Pork Spare Ribs, Brisket, and Beans (Jackpot 50/50)

OFFICIAL ENTRY FORM ** Entry Fee $200 (All 3 Meats)

TEAM NAME _______________________________________________________

MAILING ADDRESS ___________________________________________________

CHIEF COOK ___________________________ CELL PHONE (S) ________________

JACKPOT 50/50 - BEANS ___________ $25 ENTRY FEE

Port O Potty ___# $100 each  Electric ___ # of boxes $100 each  Extra Spot ___ # $50 each

Mail to: NCJLS  Or Fax to: 361-387-4825
          c/o BBQ  Phone: 361-249-4040 (Kim Krebs)
P.O. Box 260968  Corpus Christi, Texas 78426-0968

NCJLS BBQ COOK-OFF

~~~Proudly Sponsored by the Nueces County Jr. Livestock Show Alumni~~~
NCJLS BBQ COOK-OFF

Turn In Times for Saturday

• Pick up *Turn in Containers* Friday Starting at 4PM
• Head Cook’s Meeting 6:30 PM Friday

**Turn In Times**

- Beans (50/50 Jackpot) 11:00 am
- Chicken 12:00 pm
- Pork Spare Ribs 1:30 pm
- Brisket 3:00 pm

Awards Immediately Following Judging

**Reminders**

- Alcoholic beverages are not allowed to be brought onto the premises, but should be purchase from our vendor.
- Alcoholic beverages are not to be consumed by persons under 21 years of age.
- Teams are responsible for monitoring their cooking areas.
- 74 Team Max entry
What is Southern Classic?
An educational opportunity for new 4-H/FFA families participating in livestock projects to teach the basic principals of livestock management.
Open to youth 3rd-12th grades

December 9-11, 2022
Brazos County Expo Center
5827 Leonard Road, Bryan, TX 77807

Friday
4:00-7:00 PM
Barns Open/Check-in

Saturday
7:00 AM
Check-in
9:30 AM
Speed Judging/Breakout Sessions

Sunday
Prospect Shows
(You MUST attend Saturday to participate)

Registration
Early Bird Registration........ $40/family
By December 5, 2022

Registration....................... $50/family
December 6-11, 2022
(Register On-site)

To register and/or for more information visit:
https://walker.agrilife.org/4h/southern-classic-registration/

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.
2022 SOUTH TEXAS SERIES
New for this year! BTRJLA SANCTIONED New for this year!
JK NORTHWAY EXPOSITION CENTER - KINGSVILLE, TEXAS

SOUTH TEXAS SERIES
SEPTEMBER 17-18, 2022
NOVEMBER 5-6, 2022
DECEMBER 17-18, 2022

STEER AND HEIFER CHECK IN: 9:00 – 10:00 A.M.
LAMB AND GOAT CHECK IN: 8:00 – 9:00 A.M.
PIG CHECK IN: SATURDAY: 11:00 A.M. – 12:00 P.M.
SUNDAY: 8:00 – 9:00 A.M.

Saturday Schedule:
Steers: A, B, C, and D
Lambs: A, B, C, and D
Pigs: A and B

Sunday Schedule:
Heifers: A, B, C, and D
Goats: A, B, C, and D
Pigs: C and D

Barns open: Friday, 4:00 p.m. | RV spots available - $25/night
Pigs must stall 2 per pen. Bring dividers.

NO tack allowed in stall area!
Make checks payable and mail to:
South Texas Series | c/o Tracy Beadle
603 S CR 1110 | Riviera, Texas 78379
Entries must be postmarked the Monday before each show.
For more information call Tracy Beadle, 361-296-4667

NEWLY REMODELED
AIR-CONDITIONED FACILITY
OVER 210 BUCKLES AWARDED IN THE SERIES
MUST ENTER 2 OF 3 SHOWS TO BE ELIGIBLE FOR SERIES BUCKLE.

ENTRY FEES:
ALL SPECIES- $25 PER HEAD, PER RING
NO refunds.

LATE ENTRIES ACCEPTED. LATE FEE - $10 PER HEAD
Count as many head as you show.
Series winner buckles awarded at the end of the December show.

Series Fee:
ONE TIME FLAT FEE $50 OR PURCHASE OF CURRENT YEAR RAFFLE TICKET

AWARDS GIVEN IN ALL 4 RINGS
AT ALL SHOWS
All pre entries receive a FREE GIFT

We accept cash, check, credit card and cash app!
Office Hours: 8:00 A.M. to 4:00 P.M.
Office Location: 710 East Main Avenue
Robstown, Texas 78380
Mailing Address: P. O. Box 260968
Corpus Christi, Texas
78426
Telephone: 361.387.5395
Fax: 361.387.4295
Website: https://ncils.org
Email: ncilsoffice@aol.com
Office Manager & Bookkeeper: Rene Chapman

88TH ANNUAL
NUECES COUNTY JUNIOR LIVESTOCK SHOW

JANUARY 8, 12 - 21, 2023

RICHARD M. BORCHARD REGIONAL FAIRGROUNDS
1213 TERRY SHAMSIE BOULEVARD
ROBSTOWN, TEXAS 78380

MISSION STATEMENT
To promote responsibility and leadership skills through the educational work of 4-H Clubs, FCCLA, and FFA Chapters in cooperation with the adult leaders of Nueces County in all phases of agriculture, homemaking, and industry.
<table>
<thead>
<tr>
<th>DIVISION</th>
<th>DATE</th>
<th>TIME</th>
<th>LOCATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Market Steer</td>
<td>June 16, 2022</td>
<td>5:00 - 7:00 PM</td>
<td>RMBRF (Equestrian Arena)</td>
</tr>
<tr>
<td>Carcass Steer</td>
<td>June 23, 2022</td>
<td>5:00 - 7:00 PM</td>
<td>RMBRF (Equestrian Arena)</td>
</tr>
<tr>
<td>Turkey Order Deadline</td>
<td>July 13, 2022</td>
<td><strong>In Show Office by 4:00 PM</strong></td>
<td>Order Form (<a href="https://ncjls.org/">https://ncjls.org/</a>)</td>
</tr>
<tr>
<td>Turkey Pick Up</td>
<td>????</td>
<td>TBA</td>
<td>Johnny Calderon Building (Next to the 4-H office)</td>
</tr>
<tr>
<td>Commercial Bred Heifer</td>
<td>June 14, 2022</td>
<td>5:00 - 7:00 PM</td>
<td>RMBRF (Equestrian Arena)</td>
</tr>
<tr>
<td>Commercial Open Heifer</td>
<td>September 6, 2022</td>
<td>5:00 - 7:00 PM</td>
<td>RMBRF (Equestrian Arena)</td>
</tr>
<tr>
<td>Market Lamb</td>
<td>October 18, 2022</td>
<td>6:00 - 7:30 PM</td>
<td>RMBRF (Equestrian Arena)</td>
</tr>
<tr>
<td>Breeding Sheep</td>
<td>October 18, 2022</td>
<td>6:00 - 7:30 PM</td>
<td>RMBRF (Equestrian Arena)</td>
</tr>
<tr>
<td>Market Goat</td>
<td>October 19, 2022</td>
<td>5:00 - 6:30 PM</td>
<td>RMBRF (Equestrian Arena)</td>
</tr>
<tr>
<td>Breeding Heifer Ownership</td>
<td>October 20, 2022</td>
<td>5:00 - 7:00 PM</td>
<td>Breeding Heifers MUST by in Exhibitor's Name by Validation</td>
</tr>
<tr>
<td>Breeding Heifer Validation</td>
<td>October 20, 2022</td>
<td>5:00 - 7:00 PM</td>
<td>RMBRF (Equestrian Arena)</td>
</tr>
<tr>
<td>Broiler Order</td>
<td>????</td>
<td><strong>In Show Office by 4:00 PM</strong></td>
<td>Order Form (<a href="https://ncjls.org/">https://ncjls.org/</a>)</td>
</tr>
<tr>
<td>Market Swine</td>
<td>November 7, 2022</td>
<td>4:00 - 6:00 PM</td>
<td>Banquete &amp; Calallen FFA Barns</td>
</tr>
<tr>
<td></td>
<td>November 10, 2022</td>
<td>4:00 - 6:00 PM</td>
<td>Tuloso Midway FFA Barn</td>
</tr>
<tr>
<td></td>
<td>November 12, 2022</td>
<td>8:00 - 9:00 AM</td>
<td>RMBRF (Equestrian Arena)</td>
</tr>
<tr>
<td>Horse Ownership</td>
<td>October 31, 2022</td>
<td>8:00 - 10:00 AM</td>
<td>Ownership paperwork MUST be submitted with NCJLS Validation Form</td>
</tr>
</tbody>
</table>

**NCJLS Entry Deadline**: October 21, 2022

**Entry Forms**: [Exhibit Hall B](https://ncjls.org/)

**Broiler Pick Up**: December 2, 2022, 6:30 PM

**Rabbit (ALL)**: December 10, 2022, 8:00 - 10:00 AM

**RMBRF (Equestrian Arena)**

**Order Form**: [https://ncjls.org/](https://ncjls.org/)
SUNDAY JANUARY 8, 2023
8:00 AM - Horse Show Registration; 9:00 AM - Followed by Judging (Equestrian Arena)

MONDAY - JANUARY 9, 2023
4:00-5:00 PM - Carcass Steer Check-In (Equestrian Arena)

WEDNESDAY — JANUARY 11, 2023
5:00 - 7:00 PM - Commercial Bred Heifer Check-In (Equestrian Arena)
5:00 - 7:00 PM - Commercial Open Heifer Check-In (Equestrian Arena)

THURSDAY — JANUARY 12, 2023
8:00 AM - Commercial Bred / Open Heifer Interviews & Judging (Equestrian Arena)

FRIDAY — JANUARY 13, 2023
9:00 AM - 2:30 PM - Welding Competition (Exhibit Hall B)
5:00 PM - Queens Rehearsal (Tuloso Midway High School Performing Arts Center)
7:00 PM - Commercial Bred / Open Heifer Sale (Equestrian Arena)

SATURDAY — JANUARY 14, 2023
9:00 AM - 3:00 PM - Alumni B-B-Q. Cook-off (Parking Lot N of Exhibit Hall B)
3:00 PM - Parade (Downtown Robstown)
12:00 PM - Kids BBQ Cook-off Registration (Parking Lot N of Exhibit Hall B)
12:30 PM - Fun & Free Dog Show Registration; 1:00 - Show Time (Main Arena)
1:00 PM - Carcass Steer Interview (RMBRF)
6:30 PM - Queens Contest (Tuloso Midway High School Performing Arts Center)

SUNDAY — JANUARY 15, 2023
12:00 - 2:00 PM - Ag Mech (Large Projects beyond standard forklift) Check-In (Exhibit Hall B)

MONDAY — JANUARY 16, 2023
8:00 - 10:30 AM - Homemaking Entries Check-In (Convention Center)

TUESDAY — JANUARY 17, 2023
12:00 - 12:45 PM - Breeding Sheep Check-In (Exhibit Hall A)
1:00 - 6:00 PM - All Swine Move-In (Exhibit Hall B)
1:00 - 4:00 PM - Large Ag Mech Projects Check-In (Exhibit Hall B)
1:00 - 2:00 PM - Market Lambs in Weigh & Sift (Exhibit Hall A)
3:30 PM - Breeding Sheep Judging (Main Arena)
4:00 - 6:00 PM - All Ag Mech Projects Check-In (Exhibit Hall B)
5:00 - 6:30 PM - All Market Goats Move-In - Weigh & Sift (Exhibit Hall A)
6:00 PM - Market Lamb Judging (Main Arena)

WEDNESDAY — JANUARY 18, 2023
8:00 AM - 9:30 AM - Poultry Move-In - Sift (Exhibit Hall A)
8:00 AM - Market Swine Sift (Exhibit Hall B)
8:00 AM - 8:00 PM - Beef Cattle Move-In (Exhibit Hall A)
8:00 - 9:00 AM - Breeding Rabbit - Weigh & Sift (Exhibit Hall A)
8:00 AM - Ag Mech Project Junior & Senior Judging (Exhibit Hall B)
9:00 AM - Breeding Rabbit Show (Small Arena) or immediately following check in
10:00 AM - Poultry Judging - Broilers followed by Turkeys (Main Arena)
12:00 PM - Homemaking Entries on Display (Convention Center)
12:00 - 5:00 PM - Market/Fryer Rabbit weigh & sift (Exhibit Hall A)
12:00 - 6:00 PM - Market Goat Judging (Main Arena)
4:00 PM - All Star Show (Main Arena) or 30 minutes after the goat show
6:00 PM - Homemaking Awards Presentation (Convention Center)
6:00 PM - Rabbit Showmanship (Small Arena)

THURSDAY — JANUARY 19, 2023
8:00 AM - Market Swine Judging (Main Arena)
8:00 - 11:00 AM - All Beef Cattle Move-In (Exhibit Hall A)
8:00 AM - Market Rabbit Judging followed by Fryer Rabbits (Small Arena)
10:00 AM - 7:00 PM - Homemaking Entries on Display (Convention Center)
12:00 - 1:00 PM - Breeding Beef Heifer Check-In (Exhibit Hall A)
1:00 - 4:00 PM - Market Steer Weight & Sift (Exhibit Hall A)
TBA - Pee Wee Showmanship (Meat Goat & Market Swine) (Main Arena)
6:00 - 8:00 PM - All Premium Swine must be removed

FRIDAY — JANUARY 20, 2023
8:00 AM - Market Steer Judging; followed by Carcass Steer Awards & Breeding Cattle (Main Arena)
8:00 - 10:00 AM - Premium Lambs Must be removed (Exhibit Hall B)
10:00 AM - 3:00 PM - Homemaking Entries on Display (Convention Center)
1:30 PM - Ag Mech Awards Program (Exhibit Hall B)
3:00 PM - Livestock Judging contest Registration; 4:00 PM - Followed by Judging Contest (Equestrian Arena)
4:00 - 6:00 PM - Removal of Homemaking Entries (Convention Center)
TBA - Cash Scramble (1hr after completion of Judging Contest)

SATURDAY — JANUARY 21, 2023
10:00 AM - Parade of Champions (Main Arena)
11:00 AM - Blue Ribbon Sale (Main Arena)
8:00 AM - 4:00 PM - Ag Mech Project Silent Auction (Exhibit Hall B)
2:00 - 4:00 PM - FINAL Removal of Homemaking Entries (Convention Center)

SUNDAY — JANUARY 22, 2023
7:00-9:00 AM - Ag Mech projects MUST be removed from premises
8:00 - 9:00 AM - ALL animals MUST be removed from premises
# Texas Livestock Shows

<table>
<thead>
<tr>
<th>Livestock Show</th>
<th>City</th>
<th>2022-2023 Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>State Fair of Texas</td>
<td>Dallas</td>
<td>September 30 - October 23, 2022</td>
</tr>
<tr>
<td>Heart O Texas Livestock Show</td>
<td>Waco</td>
<td>October 6 - 16, 2022</td>
</tr>
<tr>
<td>Nueces County Junior Livestock Show</td>
<td>Robstown</td>
<td>January 8, 12 - 21, 2023</td>
</tr>
<tr>
<td>Fort Worth Stock Show &amp; Rodeo</td>
<td>Fort Worth</td>
<td>January 13 - February 4, 2023</td>
</tr>
<tr>
<td>San Antonio Stock Show &amp; Rodeo</td>
<td>San Antonio</td>
<td>February 9 - 26, 2023</td>
</tr>
<tr>
<td>Texas Elite Showcase</td>
<td>Kerrville</td>
<td>February 10 - 12, 2023</td>
</tr>
<tr>
<td>Houston Livestock Show and Rodeo</td>
<td>Houston</td>
<td>February 28 - March 19, 2023</td>
</tr>
<tr>
<td>San Angelo Livestock Show</td>
<td>San Angelo</td>
<td>February 2 - 19, 2023</td>
</tr>
<tr>
<td>Rio Grande Valley Livestock Show &amp; Rodeo</td>
<td>Mercedes</td>
<td>March 9 - 19, 2023</td>
</tr>
<tr>
<td>Rodeo Austin</td>
<td>Austin</td>
<td>March 10 - 25, 2023</td>
</tr>
</tbody>
</table>
THE NUECES 4-H CLOVER CHRONICLES is published monthly, except for a combined June/July issue. The newsletter contains information on activities, events, and deadlines that 4-H families need to keep up to date with happenings in the Nueces County 4-H program. It also brings educational items of interest to encourage further research by readers.

To contribute items to this newsletter for publication, the article must have a club manager’s signature approval prior to submission. The 20th day of current month is the deadline for the next month’s issue. For the combined June/July issue, articles are due by May 20.

THE NUECES 4-H CLOVER CHRONICLES will be emailed to all active 4-H members enrolled on 4HONLINE. For those members who prefer a hard copy document, please call the Nueces County 4H Office at 361.767.5220 to request one be mailed. The Nueces 4-H Clover Chronicles is online https://nueces.agrilife.org/4-h-youth/4-h-youth-development/.

AMERICANS WITH DISABILITIES ACT OF 1990. Individuals with disabilities who require an auxiliary aid, service, or accommodation in order to participate in any 4-H event are encouraged to contact their County Extension Agent at 361.767.5220 at least one week in advance of the program in order for proper arrangements to be made.

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